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TORONTO, CANADA, JUNE 22ND, 1889

PRICE 5 CENTS.

HEALING THE

### SLIGHTLY WOIIND

The room is quiet. Only the ticking of the kitchen clock breaks the electe. She hadde it not, and does not notice the falling coulers in the grate, as the fire burns low. Her mind (or rather her back to the Hall,

which she has just left. It reminds her of the words of warning and ontreaty, saying to her over and over again with each tick of the clock, "Your chance is lost, lost, Id why did you not yield? "
The words, the songs, the
prayers, had, by God's
arrow of conviction, been
carried right home to her heart, and yet, here she sits, having left the Hall willout Salvation, trying to drown the voice of her conscience and her God miserable, soul - stricken, and condetimed.
Will she bave another

Will she have another chance? Will she rature nost Sunday night? Will she yield and he found the line at the penitent-form?—if we, here will she dealt with? How will her soul's wound be healed? Slightly, by eaying, "Poace, Signity, by saying, "Poace, where there is no peace," or rightly, after the least of ein and pride has been broken, end has yielded full submission, by the Blood's full oleansing?

Dear comrade, this lends no to ask you how you deal with sonls. How do "you heal the wound of the aughter of His people?"
Oh! I feel that this is the most important part of our work; lot us boware of "dealing falsely." How bitterly don God condenn it; and justly too, for I terily believe that it is the cause of more backsliding. more roprosob and dishonor to the name of Christ,

an anything olse. It matters not how care It matters not how care-fully a sorgeon may use his knife in opening or probing some ugly wound; if he zhould try to close, w issal, or stitch it up, he-fore the proud flash, or splintered bone, or impore matter he thoroughly sected, the appractor will matter be theroughly sjeeted, the operation will prove less than useless, and stuly lead the poor patient to worse, and parhaps insurable suffering and often to less of life. A doctor must have a swell as a kind hand, and no film the state of the part of the

"Do not give ;

tries or entreasion on the part of the
juitest should make him ene whit less your armarduml
blaces thould make him ene whit less your arm around
thought in his work. It would be best
given: Jewe

or spare the knife where it was needed for or spars the knile where it was needed for the sake of inture good. Everyhody readily acknowledges this when we speak at a commence we come to soul matters, far more important, far more vital, we find this

and then tell him to rejoice and dry his ensurance, tryin eyes." That is, also I what is really felt of probing, cutt and done in the case of many a sinner the result may be orne if it be not said in so many words.

Grael decaption, foolish pity, soo blighting practice !

renees, trying to heat buildes the war probing, cutting, and severing is des second may be distributed, aye, takes i Why should not a sinner wrestle as

Why sh His sins caused Jerus tears snough, I say, let him weep agony enough.

igh. I may, let him weep. I ice to see a real struggle at the min.

When I see a tearless, namoved man or woman, I often fear that they de not realiss or sufficiently see the awfolness of their sin, and hence are not ready to abandon it, nor can rightly appreciate the pricelessness of their un-deserved Salvation. Until a man feels real sorrow for sin and is ready to make an unreserved surrender. be is quite unfit to receive Salvation, and its peace, joy and assurence should

When deeling with su-mers, my great desire is to allow them what negrate-ful, sinfol and selfish beings they have been. I do not stop putting the knife in for their terrs or sole, nor do I torn to them with some comfortthem with some comforting assurance, until I
hear them say in true
agony of sonl, "I know,
I know it all; I don's deserve His love, bot I am
willing to surrender all,
all, if only He will forgive me."

Even then, I would not try to heal, or put in oil; no, I think God Himself will always do this. I leave the sinner at this point, to deal with his Lord face to face and heart to heart, and have siways found that there was no need for us to tell a man when he was represented. when he was pardoned cleaned and accepted That is always known, for it follows close open full surrender. It strikes ma that our work should be to show the simper his full need, and the true blackness of his sin, and the nade gerved love of his saviour, and that the abandonment of sin is the only condi-tion of pardon. We should lead him right up to dealing with God His solf, and leave the healing of the would to Him who of the wound to him who knows when and how it should be done. Oh, let us remember that getting souls to the penitant-form is of little avail, unless when there, we get them right up to God, and have the joy of seeing them



UNDER DEEP CONVICTION.

shown him ole gling with

What is the use of life-boat, however perio or however well-marine or however well-marmed, in the saving of drowning Just so, let us see that our

it is many markets of the see that our markets? Just so, let us see that our life boat lands each sinner safe upon the mark and does not let him sink the rock and does not le within a yard or two of it



# The Pointe of Lissions

# MISSION OF THE FUTURE.

BY THE GENERAL At Exeler Hall, May 1, 1889.

distinctions and just divide man-

L IT SEEMS TO ME THAT SUCH A MIRESON.

was actar amond you may mee any immerse of the series of t

It is not what you are accessing, but not not the state of the state o

and the second s

will all the fall of the Principles of the constraint aution shall all all manufactures and the state of the Creditive shall be seen and were manufactured with sociation and the state of the state of

theory of Christianity. He came to the healings, trait convicted, saw himself of himself of himself of the healings. sinner, and wabled to be delivered from his besetting sine and their punishment. We told him of the One who is mighty to save. He came to the penitum-form in much distract. He said, "What must I do?" They said

He said, "What must I do?" They said is him, "Fray!" He said, "I cannot pray," I never did pray, I don't know how to pray," "Gry to Got to hay you," responded the officer. "I don't know what to say," the poor man answered back, "Do it in your own way. Tell God what you feel you want," said the officer. And then this man charped his hands together like a little shill, and to looke out and said, "Oh, Jesus Christ, jump down my throat and shore the devil out."

Now, was not that a very natural prayer. had usually entered into him after that fashion; and he wanted someone to go down in the same manner and shove him set. Could anything in Africa or India be much more heatbanish than that?

values we went in for an empoyanie time, "van there wit no an increase in male corps.

The Child fed off with "dens, my King,
Go shead, boys, tower any die till your
high ower all," neelsted by the hand. After
dend, and then don't say it. Keep close to
come prayer we went in for a good Freed-order and your bound to have victory sooner
and-easy. Capt. Wood singing, "When
first Wort to the Army," and "Training
G. W.
G. W. first I went to the Army," and "Trusting The over." Between the textimonies, different once of the band sang, Mae giving os "My, what a sarprise." Bob, "Between the wateriors I got salvation." Frank rendered "The crowning day is coming," and the Celeucl, "The haven doors are going to be closed," and altogether we had a lively like.

We left by the first train Thursday morning for Toronto, reaching there about

## With the Commissioner at Oakville and Burlington.

The same afternoon we left for Cakville, but with Commissioner, Mr. Gooderham, and Brig. Capt. Moss, as the Colonel had and Brig. Capt. Moss. as, the Gelenel has grose no to Statuto to present their colors. We reached there in good time, and pre-ceded to our billets. After supper we assembled in the barracks for the march, when we were reinforced by the D. O., Staff-Oapt. Sweetman, and the officers, of the control of the colors of the colors. We will also commissioner stated off with the bary no other argument." After manying the boys, ied by Brigasis-Capt. Moss sams, "thi, its vary, waryl-

nice." Capt. Wood gave us "Afar from heaven thy feel have wandered," then Mr.

size. Opp. Wood gave to "After from heaven they feel heave washers," hear washers," hear washers, "hear washers," hear washers, "some a root and idd un how he got converted, when four years old. "The Committioner limit cannot on the "hops" give their centimoter, then king." We're merching ton to doubt the heart that loved and." Steff-Capt. Breakmen spoke and was followed by Brigad-Capt. How, they which Mr. Goodelsham spoke at some length. The Commissioner, Mr. Goodelsham and Capt. How the heart of the work of the continued in charge till the close. D. O. continued in charge till the close. D. O. continued in charge till the storing to the continue of the continu

The orders were "Come on the first train in the morning to Toronto," but alsa! when the first detechment of the boys arrived at the station it was only to learn that there had been a smash between two freight trains the night before, and that there would be no train either one way or the other before one b'clock. There way or the other before one o'clock. There-being no other allermatire we had to con-must ourselves with staying where we ware and continuing to rain all the time, the outlook was not a warp bright one, how-wer we managed to pass the time making the quarters a band practice room. The Commissioner and party serived at the

and it continuing to rain fall the time, the fashion; and the wanted someone to go down in the same manner and showe he wanted someone to go down in the same manner and showe he wanted to the same and the same manner and showe he was all the same and the same manner and showe he was all the same and the same manner and showe he was all the same and the same manner and showe he was all the same and the same manner and showe he was all the same and same and same and the same and same and the same and same and the same and well filled. As we could not alter the row a lift, and sincerely trust at our next reather we went in for an enjoyable time, visit there will be an increase in the corps.

# The Devil's Sample Room.

ies of ale-liquors sold here; Samples of all-liquors soin nere; Samples of all kinds of bitters—step in Samples of all, porter, and brandy, Samples as large as you please and qp

Samples of coats with the elbows out, Samples of boots without heels or toes, Samples of hoots without hoels or tools, Samples of men with a broken noos; Samples of men in the gutter lying, Samples of men in the gutter lying, Samples of men unring and swaring, Samples of Incolony, irid men, Who long for their freedom again; Who long for their freedom again; Samples of old men worn in the strile, Samples of ringed hopes and lives, Samples of cincle hopes Samples of noble youths in disgra Who meet you with averted face;

In fact there is scarcely a wee on earth But our samples have nurtured or given them birth.

Christ's Example. "There is a way which seemeth right unto a man, but the end thereof are the ways of death."—Prov. xiv.-12. "Repent ye therefore and be converted

A Voice from the Far

C. P. B. there is situated a nice little

cot bless Mr. Merrey: Le find our the Army in Medicial on his say to England soins two years ago (if I remember right), and followed them to the barracks. Bay them again in Scotland; spoks to Com-missioner Enline in a train, Gol convici-tion of the second of the convici-ment of the control of the convici-tion of the converse of the conver-tion of the converse of the conver-tionists, and a flar praying and seeking for salvation he got it in his own room. Halleujah! He offers his home, garden, library, etc., as I flower for the con-linery, etc., as I flower for the con-trol of the convertigation of the con-trol of the control of the con-trol of the country, and says "God then around the country, and says "God them around the country, and saye "God

I am ronning away from Kamloops opening, but like the boy at the trough I'll come back again.
Not a soul but Salvationists put in appearance for halledigh breakfast at 7 a.m. Bo we prayed for wisdom to open the place and also for the advantion of the

opening, but like the toy at the trough I and the state of the state o

The Spirit strives, and yet there you s In sight of bliss and the glory land; Retreat is death, in the enhing sand.

Cross way to Jessi now.

Monday night we had a fair crowd, and spoks about the St. A., it's birth, idenace, etc. The conviction is getting despare in and upon the people and out halts is going up.

On tanking night we forewalled and the left of manner to young means the penitest form One trains the penitest form One trains with these two souls until we heard the hell ring, (the warm names the harmonist place of "Common trains and "Common trains and "Common trains and the common t two sonis until we heard the bell ring. (the train passes the barrances) So I ends "Come on, Capt. Cowen," and grabbing our costs, valises, etc., we managed to jump on as the was going past the barracets and arrived all O. K. at New Westminster the

next day.

Capt. Harris and Cadet Fraser we left
behind, and I feel that God through them
will get to Himself a mighty victory.

Lieut. Gooding took sick and was mable to inke part in the opening stack, to the is resting while Cadel Fraser takes her place.

with the bandemen and soldiers and reports a pretty good time.

Lieut. Richardson sod myself takes
boad for Namismo and arrives in time for
the night's meeting. How sad and dathe night's meeting. How sad and damention and a sad the sight of so many
drawham men—(this is the 24th and the
devil seems to have full control. Fighting,
drinking, and dancing goes on respections of
the pit that's before them—designated as
hard pull here for some times but the
hard pull here for some times and one got
moved into the fornitain on the Freiny
Delighted, did I say at the meeth?
Well, yes. We had 36 all told, and when
I tell you that for some time we had hean

what a place Education commune as not necessary and a good meeting but no sealing and over the size of the place of the size o

Training Home Division.

The odour of the flowers of blessing be-

those tremendous volleys, from soldiers threats, and springing from loyal hearts,

Another betch of 18 recruits have entered the ranks at the Temple.

Twee an awful wet night when it took

"A broken and a contrite heart, oh

Lord Thou wilt not despise," we read, and surely that brother who was the first to

and of scramble to the penitent form at

The "Old Saints' Soirce" at Richmond

and tremendous voices, praising the liv-God? He is worthy, for He keeps as

Says nne, "I am 77 years old, my father

talls me, and I got converted when I was 10, I have been senotified over 40 years."

. . . .

# TO DRUMMERS I

What a power for good in the dear old grum! Drummers. we went you to me ise this more than e er. There are crowd of clorified soldier in heaven, and thou who were first a

aroused in the same way; then what a blessed position a S.A. drummer's is. It will be well for every drummer through every neat of the drum snau of a sancti-fied one. Then in spite of the hatred which people have to our ... Hallshijah Chunch Bells," drunkards, harlots, awear-ers, gamblers, and all kinds of sinnes will be roused up, brought to the barracks, and then to the face to I seam. Be a holy

# Sick and Wounded and Poor Officers' Fund.

The Afternoon Collection of the First Sur day in every Month from every Corps is Donated to this Fund.

Amounts received at Headquarters up to Wednesday, June 12th.

10. Wednesday, 2000 124th.
Hamilton (f) \$5.82, Paterboro' \$5.18, Kingston \$5.00, Portage Le Prairie \$4.85, Nanaimo \$4.00, Windshor, Na.5, \$8.78, London \$8.89, Temple \$3.07, Winnipeg \$5.00, Orlike \$9.00, Oxford \$2.40, Monchoo \$2.28, Windsor, On. \$2.20, Eamilton (II) \$2.00, Pembroke \$2.00, Riverside (11) \$2.00. Pembroks \$2.00, Riverside \$2.00. Visiteria \$1.86. Oobourg \$1.74. Neepawa \$1.60. New Westminater \$1.50, 8t. Catharines \$1.50, Ningara Falis \$1.50, 8t. Catharines \$1.20. Ningara Falis \$1.50, Aurora \$1.25. Brandon \$1.20. Calgary \$1.16, Besten \$1.10, Rigigatown \$1.06, Listowell \$1.04. Madoe \$1.08. Norwich \$1.00.Cale-talk Madoe \$1.08. Norwich \$1.00.Cale-talk \$1.00.Cale-\$1.04. Madoo \$1.08. Norwish \$1.09.Cab-chamis \$1.09. Belicrillis \$2.100. Mordies \$1.00. Gals \$1.09. Brampton \$1.00. Sim-os \$1.00. Wingham \$1.00. Summeraide \$1.00. -Aneasier \$1.00. Tyrons \$1.00. Fegues 60e. Richmond, P.Q. 86e. Thames ford \$6.0. Digly \$56. Onlaws \$6e. Themes ford \$6.0. Digly \$56. Onlaws \$6e. Themes ford \$6.0. Digly \$56. University \$76. Lingurille \$76. Latherry \$16. Cow May \$76. Lingurille \$76. \$6. Graveburse \$62. Little Xork \$1.6. Mores May \$60. Brockville \$90. Colling-sod \$76. Thisbooks \$62. Little \$1.00. Colling-sod \$76. Thisbooks \$62. Little \$1.00. Colling-sod \$76. Thisbooks \$62. Little \$1.00. Colling-\$100. The \$1.00. Colling-\$1.00. Co wood 57c, Tilsonburg 56c, Warkworth 55c Knowiton 54c, Shelburne 52c, Waterdow. 51c, Orangeville 51c, Amberstourg 50c Samia 50c, Arthur Street 50c, Forest 50c, Rockwood 50c, Campballford 50c, Bathurs 180, Richmond Hill 48c, Sussex 45c, Omenee 40c, Thedford 89c, Beamsville 85c, Bouthampton 85c, Tivarion 38c, Hagers rille 82c, Malvern 82c, Tyrons 81c, Brighion 81c, Coldwater 80c, Stirling 80c, Bed on Blc, Coldwater 30e, Striling 80e, Bed-ind 25c, Georgetown 28a, Parkhill 22c, Blyth 30c, Chesley 17c, Pickering 16c, Hanover 11c, Bradford 10c, Niagara 8c, Comber 5c,

List of stations that have not yet sent

in, Courtice, Dundalk, Mount Aibert, Milton, Newcastle, Owen Sound, Stonffrille, Sutton, Unionville, Uxbridge, Whithy.
BARRIE DIVISION. — Alliston, Barrie, Bracebridge, Greemore, Feversham, Hills-late, Huntsville, Meaford, Midland, New-narket, Parry Boand, Strond, Stayner,

Chornbury.

Handron Dryssost.—Burlington, Delbi. Jundse, Dunville, Fort Erie, Ohsweken, lott Dorer, Port Rowan, Thorold, Wal-and, Waterford,

YARMOUTH DIVISION -- Annapolis, Bear in next week's WAR CRY.

River, Bridgelown, Canning, Prospect, Kentville, Lawrencotown, Liverpool, Water-ville, Westport, Yarmouth. Wooseroos Divrason, Aston, Ayr, Bar-lin, Drembo, Elora, Gaciph, Ingarrell, Otterrille, Paris, Patistelle, St. George, St. Thomas, Woodstock.

Guitmax Division.—Bothwell, Chatham Drasden, Duiton, Essex Centra, Glencoe Leamington, Thamesville, Tilbury Centre Wallaceburg, Wardeville, Wheatley.
Lancon Division.—Alviston, Clinton, Exetar, Godarich, Lnoan, Marthaeville Mitchell, Oil Springs, Pattolia, Seaforth Streibroy, Staatford, Et. Mary's, Watford,

wakissed out of thest wypoming, said by the sound of the drum: Millions of the drum: Millions of sinces there are sillabore. Hopewalf-Caps. Neverther, who have jot to be Pelicollac, Schwille, Balisbury, Shedinger was the sillabore. Georgeworm, Monday, Shedinger George Geor threats, and springing from loyal hearts, apoke volumes, and everybody rejoiced in the privilege of abouting "God bless the cause and Mrs. Counbe" in real S.A. fash from, zmen. They did not forget to give the glory to God for all that has been accomplished.

Petrocinic, Sacrynie, Caimoury, Ducunsc, Charlottelown, Georgetown, Montague Bridge, New Glasgow, —Drayton, Dur-ham, Harriston, Moorefield, Mount Forest, Painley, Port Elgin, Tesswater, Walkerton, Viarton, Wroxeter.

Parton, Wrotener.

Transac Dramas - Dohac y sun Gue-ington, Fenelon Falls, Kinmuunt, Lake-feld, Lindassy, Mülkrook, Narwood, Port Hope, Port Perry, Kmosrow Drussos.—Bath, Bloomfeld, Caniffon, Cataragui, Consecon, Dessconto, Enterprise, Gananoqua, Millford, New-Newburgh, Picton, Portsmouth, Seeley's Bay, Sanbury, Trenton, Wellington, Yarker.

HALIPAY DIVISION .-- Dartmonth. Guve two an away wel night when it took place, but some very refreshing abovers come on our souls, I assure you. The tida is coming in. Pull at the oars, Temp-le comrades i Halifax, Lunanburg, New Glasgow, North Sydney, Pogwash, Parrsbore, Shu-benacadie, South Sydney, Springhill Mines, Stellarton, Truro, Vale Colliery, Westville. OTTAWA DIVISION.—Almonte, Athens Avonmore, Carleton Place, Cobden, Corn wall, Kempiville, Marville, Morrisburg Perth, Prescott, West Winchester.

MORREAL DIVISION.—Coaticooke, Cow-ansville, Danville, I.a. Chote Mills, Magog Montreal J.Point Bt. Charles, North Coaticooke, Sherbrooke, Quebec, Stanstead

WESTERN DIVISION.—Emerson, Minne loss, Ramloope, Vancouver. Sz. John Division.—Carleton, Frederic

Sr. Jone Division.—Carleton, Fredericton, Hampton, Harthand, North Head, G. M., Sk. Andraws, Sk. George, Sk. John I, Sk. John II, Sk. John III, Sk.

The "Future of Missions" by the General, continued in pext week's WAR CRY.

TO CHILDREN!

Colonel Dowdle's "Farewell"

and Lippincott streets has gone off grand-ly. What grander sight can there be than to see a whole row of nged brothers and sisters with heavy locks, feeble limbs, Johnny was as he listened to the singing and praying that was going nn inside the barracks. Ho was very ragged and dirty but he mustered up courage and entere

the door. The Goptain as was tim and gara him as was in man day are him as was in man the plain form. Born is joined in this singing with the other little soldiers, which is the position of the position of the moeting he knell as the permission of the knell as the knell as the knell as the knell as the permission of the knell as the kne pardoned all his sins. Johnny is now a good soldier. Will all the little have and Quite a few friends are getting interest good soldior. Will all the little loys and girls how read this try and salved the little soldiers' mostings? No deads the hig captain sistenced at your home con-ducts these meetings two or three times cluring the week. If not, you could in a kindly way meetion this to him (or her), and they will be falt to have these child-rent meetings. Jeens said, "Enfort little and they will be falt to have bright them not, for of any source has the said of the home of the said of the said of the said of the your for you. Quite a few friends are getting interest-ed in the Training Homes. We are very thankill and are glad to acknowledge, I bag potates, and rhaburb from a friend, Lingar Birest; I bag potatos, from Bru-Loug, Richmond Street; and bread, buna, cake, sugar, and towels, from, Tamp-le corps. God bless the donors.

The Staff Boys and Oadate are having result of the staff Boys and Oadate are having result of the staff Boys and Oadate are having result of the staff Boys and Oadate are having result of the staff of

Brigade, & in Dafferin Grove with un Brigade, while No. 8, Brigade his a fortin or mur the barracks every belief afternoom. God speed you come.

Arthur Street corps too is not better artaur areas corps too is too been and heids forth in "Dallwoots and Capt. Knight too is hunting to find a satiable for open-airs, for the Lorist corps. One thing is certain, we are to save them. The cdour of the flowers of Blessing Be-queathed to us in the Queen City out the 24th has not yet lost its fragrance, a good share of the blessing seems to have falled on everyhody who could not get there through those who did get. To my mind,

By the bye, we are in for treatment things at "Well's Hill" Dominics De, and in fact from June 29th, to July 80. All sores of meetings will be smeat Everything we can devise and affect of by done to make "The Camp Profits interesting enjoyable, and profits body and soul. Music, melody the heart talk, etc., etc., with Father the I have had another Sunday with the boundary state of the cold comredes at "No. I corps," and how glad was all west to so cop or mises able wanderer return to the fold. "The last few months has bean a real ball to me, but I am saved now" was the testimony which made swarphody's heart dance for joy.

Now Torontoniana, here is your clean will you please prov to the plant of the control of the plant of the pl

Yours to save,



# Our Observatory

kind of scramble to the penitent form at Lisgar Street, has experienced something of that. But if people are clear and thorough in their consecration they are clear and definite in their acceptance and just didn't, he help us praise God afterwards. Four other comrades followed. Could any of us tell how much we got bleased at that Not many Sundays ago, it was my prinlege to march around the noble St. J. as tall how much we got blessed at that in the fire payer?

Capt. Locard and I were "down by the Riverside" Saiorday and Sunday, 1st. and 2so of June. God was with us in power all the time. "However it is, that be people did not get aswed has night, I cannot understand" someone said to me. "We file said to see them resist the tenul." One brother got the plasming the morning and "Holy Ame" "273.—""It is better to get one well sanotified that the got one well sanot the some white with the norming and "Holy Ame" "273.—""It is better to get one well sanotified that in get of converted." me proper cut not get saved less night, I cannot understand" someous esid to me." We felt sad to see them resist the truth." One brother got the bleasing in the morning and "Holy Anne" 2273:—"It is better to get can well sanctified than to get 6 converted." rise to your duty and be more desparant

> I learned quite a lesson from the Hest-quarters Staff Band a few days ago. Tests was another brass band not far away play-ing Salvation music, but on, the discord It contained quite a number of intransist too! They ceased, and the Staff bar strack up. My, what a surprise it with me! Tune and harmony seemed period. I ORRENCED that this resulted from good, thorough, and efficient practice. Complex if you want your work to harmonize sill; the work Jesus did, practise it, work for A. live for it; keep on the lines of believes. and you can if you are living on them-and you shall be a conqueror.

By-the-bye, I orsenve that our destrib friend Staff-Capt. Appleby has been sp pointed to the eversight of the bree back of the Household Troops and Staff in Esp. land. Capt. Amy, who was the right hand. Capt. Amy, who was as righ-hand man in their recent tour through the Dominion, takes charge of the Household Troops Band No. 2, with Lieut Greine. as his assistant. Surely things will him and boom in the Old Land now with all

In Council Dowdle's report in this issue

of the procession instead of the polore Then when the open air ring is formed, so that everybody oan see how much matso the verybody can see how much mat-iar the "Cr," really contains. I feel sure this would be a good way to increase its sale. Then for another clauge, have a "War Gr," meeting inside the barrock, and let each soldier read a piece from it. It will cause quite a sensation, and push the sale of the "Gry."

Here is the very latest onexavarion for you. Look at it. Mother Florence recently came into my office and said, "Captain, what do you think? Daddy walked 1B miles the other day, sold 18 "War Crys." then walked down to the depot two miles to meet me, and was as happy as a lord after all that. Yes," save nappy as a lora siter all that. Yes," says mother, "that's one for the younger ones." Oh, ye non-Wav Cry sellers, coarre / onexum !! OBSERVE!!! Go thou and do likewise. You ought to improve on this

Will all ove readers take a good look at the leader on page S salled "Sonl-less," links contact with thorn, feel they are man and patiently wait for the sister leader to and women of prayer, people who readly pages neat week called "Soly-less." It of the pages of the think how little we have done to save peo-ple and keep them after they are saved. Take a few onexavarious around you, have TREE a LAW ORREVATIONS ATOMIC YOU, BANK on page into the salcone in the tawn where you are stationed. Look at the drunkard and the harlot as they walk the streets, and then let your very soul go out to God for more Divina power to grapple with the gething, soind mass of fallen humanity. one sanctified woul filled with Christ's love can do a great deal to assuage this dir.

Looking through some daily papers, and reading of the "Awful Johnstown Calamity," I excepted that one brave man had noticed the week flaw in the fatal dam, and seeing the danger, had galloped through the city crying out, "Beware I the dam is breaking, and the waters will be upon you." braking, and the waters will be upon you." But no, the citizens treated his warning with contumpt, and to-day they are corpses and their souls are in sternity. Fellow-oficars, the flood-spites of sin have been thrown open, an uter delege of immorality threatens this fair Dominloo, and YOU are one of God's riders to about out a warning. Oh, be in earnest, give no uncertain every sinner who crosses your path.

To parents, obldree, leases, mothers, drammers, and abliers. If you will carefully out open this "Wee Org", start at page 1, and look well through 15, you'll start at page 1, and look well through 15, you'll go to the organization of the organization and through the organization and the orga

Taking a cagual glance at page 16, I aso there is an advartisement of the Brass Band Journal, now in stock at Headquartere. I common come of the latest arrivals are really good, and Canada gots a fair show. Could not our bandomen send along their order for full sats of these along their order for full sols of these sheets? Thee I have bed a good look through the June "All the World," and it is a rare treat, I can the yea. I see that Canada is again to the front with "Wornat's Work in French Careda," while one of our Kingsides sel-

If you want a few mere observations tead Ex. zii, 62; xxxi 10; Essk. xx. 18; Galat. iv, 10; togetises with the verse preceding and the verses following it, and don't forget to observe all the way the Lord helb led you, as the same time pray

Have you seen the picture of
"The Home of Reet," Toronto,
It not, look at the facet Page of
the look at the facet Page of the look at the look a BOX WAR CRE.



# TO SOLDIERS!

The soldiers who have the most influence in their corps are those who pray, set only say their prayers, but who atruggla and wrestle with God on behalf of a dying wrestle with God on behalf of a sying world. To testify is good, to sing a sole in a great help, to march and wear uniform are all good in their place, but oh! how many soldiers there are who go about these many soldiers there are who go about these things in a machine-like way, because they lack the true spirit of prayer. Prayer-less soldiers soon become lean in soul and backelide. As a sow, they return to their wellow in the mire; but, praying soldiers ere always so ready to do even the most great power, that everybody who comes

Ench a force in the

meaning of that word "rescue" coming, as it does, three mignifying—"Isbake (dangerous) l This drowning fatal lethargy, caosed by the poison he

mack greater the aning of the word when spiled to man's spiritual danger It intensifies into quivering pain in a resous offices' heart a she looks down yearningly into some black pit. is looks from yearningly into some black pitoff Down, down she goes, clad in the shining
white armour of her King's righteonsess
with the one aim, to glorily film by seeking and swing these perialing once. Agiven sword to fight to the death, the
nightly powers of darkness assailing
woman-hood. Blue, too, must be a living
force directed by the one seedless propose to rescen, impired by a personal love
to each individual falles sixty.

How to get the needful dewer to account the headful task? The Marker who san it will account of the for or service. Calmly may also appropriate such wondrane fight, the acquaint such wondring gentleness, the holy courage, the indemnable personness that containing the form of the first personness womane, the all-containing the first personness of the first personness of the first personness of the first personness of the containing the personness of this conservation diminister. each one of His consecrated ministers flams of fire."

"Shure an a glass of beer leade to a glass of whiskey and a glass of whiskey to a glass of poison", was the sum total of an' Irish aister's reflections on the much front with "Worman's Work in French and Irana anare remeasures on the much Cancha," while one of our Kingdaine and read intemperature question. Few are dires contributes the song with appropriate there who reads half by one flying leap, music. I must not full pro what idea its day steep the majority rewird four the contains. You key it, and sead for your-all. eleson. Conscience condemns ; God's Spirit is grieved ; the next downward step

So many to recent ! flomatimes one stands wendering which sister-soul must first be sought in the mighty belyrinth of tangled lives creaming and re-creening. "Do something for you? gladly !---is

Maddened by drink, a poor girl pants out her accusations against the man who in the father of her child, yet not her hus-

All her fault is the other side of the All her fault is the other side of the pittful story. "My boy, my boy, Lord save my boy," is the borden of a broken-hearted mother's daily prayers.

The children's hearts are heavy as they

wonder vaguely why their playmates en-joy the coveled possession of parames who do not drink.

Only seventeen ! five years of the seven-cen spent in prison or reformatory! The dasphemy most often on her tips is the rectous name of Jens. "Please God, precious name of seems. - rises God, she shall yet use it in praise," is our com-rade's remark as we listen sorrowfully to the foregoing.

"Of course I knew Jesus could save me ont, ak i I never expected so much as this. I did not think Ha would do it so whole face a glow with grateful love. Her definition of salvation was,—"the beauti-folest feeling like fire around my heart." Impossible to look at that transferred face without believing that "beautifulest feeling" the blossom of a vital principle of righteousness.

"The greatest benor my woman sould amonocomemsts of these on page akteen, lawe" is another Rescon Officer's and if you are within driving dislance of ollimatum upon the glorious work to any of these places put in your time with which her Lord has called her. Another the Army. fraction of the world's everlasting enigma. the enigma of the cross.

best way up is down." "He
place of His feet glorious." .

The greater the depth the greater the fellowship with the Christ, Never descent so stupondous as the descent from hoaver to the grave ! One recoved sister,-and to the grave I thus recoved assert,—and Happy Bill swrites to any that although we eathen agimpse of the jay set before he proceed asserts—and is set downst the right hand of the Throne of downst the right hand of the Throne of God.

Happy Bill swrites to any that although the Cry" raports, yet he is well exceed and covers the war more downst the right hand of the Throne of that sweet. However, he gives us some indeed, the contract of the cover the cover of the cover o

A week or two ago there was a confer-ence of certain officers with the Chief and Commandant on the Alexandra Palace ar-rangements, which are well in hand. I rangements, when are wen in him. I hear the most amazing rumors as to the multitudes of people, unbeard of meetings and extraordinary attractions in store for us. It seems that camels and dephants tions of the war, and that vivid represen-tations of the Slum Work, the Shelters, the Food Depots, and Rescue Work will also be on hand. There will probably be great Officers' Councils on the Tuesday and Wednesday.

> My Experience. UF MRS. MAASHY, BARRIE. Tung-Wait for the wagon.

'M a true Salvation soldier,
And fully cleaned as well,
For Jasus Christ did save me

nor Jasus Unrist did save me
When going down to Hell;
And now I am converted,
And saved and cleansed from sin,
Hy blessed Saviour stretched His arm
And freely took me in.

I've got the victory, (repeat) And Jesus saves ina now.

Sometimes the devil tempts me sore. And tells me I'm not saved : know the peace that I enjoy, My blessed Saviour gave, And then he mys I don't get on, I'm siways in one tune; But Jesus hyes within my heart,

And I with Him com But when I reach my beavenly home, There'll be no devis there, A victor's palm, a robe of white, A rotor's pain, a roce of white, A crown of gold I'll wear. So I'll believe, and fight, and pray, In spite of anything; And when I reach the gioryland, About with saints I'll sing.



An encouragement for you:—"T. ay that war against thee shall be as nothing and as a thing of naught.—Issieh xlv. 12.

And the rest of the acts of se warred and bow he ruled. "Behold. they are written in God's books.-- L King

The Commissioner had big times recently at Chatham, Ont. A giance at his report will open your eyes as to the state of the war in the south-west.

"The old ark's a moving," is a comm B. A. phrase now-a-days, but I am glad to tell you that " the old saints are a mover ing, especially around the T. H. Division and Major Margette new and old salvation company are doing grand. God bless the old folks and the Staff band, who seremade: them !

Nearly all the D. G's seem to be going in for "Great Camp Meetings," and we pray that each Division will be thoroughly roused. Don't fail to look at the various

avarisating enigma,
roce. Varily, "the
"Ha maketh the
but the birth of — little warriers. May God bless parents and children.

> Happy Bill writes to say that although information this week.

> War at Malvern! But where is it? Why, it is a little village outside of Torouto, and Daddy Florence is stationed there. Recently the enemy came in full force, smashing windows, barring doors, throwing stones, and having a rare pandemonium. But out of it all Daddy and hi little boy Sam came victorious, and the

> The Chief Secretary has visited the Palmerston Division and presented colors to some of the corps. See Report next week.

Toe London Division is to have a "Mam moth Camp Meeting" on the banks of the Thames, in Woodlands Park, "Birty field officers," "hundreds of soldiers," and "thousands of friends" will take part. Major Morris wishes averybody who wants further information about these meetings to "pro-

core a dodger. Take a look at the list of stations with amount sent therefrom for the "Bick and Younded Faud." See if your station ap-pears under the list of those which have sent their afternoon collection, if not, don't forget to send it on to Headquarters at your carliest convenience. I have an idea that these items will be published every month.

Don't forget to be at the Barris Camp<sub>in</sub>
Meetings, if you are anywhere near Page,
Bay Point.

Wan Scause, 1001

"Four your heart out on the marriagi your your life out, and as it drops drashing twes and hearts of others they will, 'deslyible is divine." This applies to those relativistic the source as wall as those in the drashing light the battle. Hallelujah!

International Headquarters heliage such International Headquatters berong conventional request to consistence recovered an organization for the consistence recovered and the control of Dandwigness beginning to the control of Dandwigness of the control of Dandwigness of the control of Dandwigness of the control of t

cossible) of this lovely unity existing be-ween Jame Christ and His loved once, It is His own reception of us into His

bosom; yea, even car indwelling in His

Oh t what an overwholding thought to conceive of the largeness of His laving heart, big stough to receive and contain not only on beauth behivers leave to the whole world, if they would only come to Him. Halledgell, if the year-for every heart of man He whol His precious blood on Caleny. He will it that all who some no Him should shife in Him, as wall

Plungeme in the cleansing wave,

Close my wounds and make me

Show forth all Thy skill to save.

No Settling Down.

whole.

Oh! what an overwhelming thought to

# Keep Up The Standard

WHITER then mo dark sine are weaks

away:
Life's holy path shines
brighter day by day,
White, white,
Washed white,

the spotless robus

which the Holy Chost has

and Fire,"
The soul arrayed in Holy Ghort attire.

The seerlet gone - God's white mark of Whiter then mow the Spirit and the

Makes Haly lives to testify for God.

# CHRISTIANITY.

MT NICK. 001-E.

James solvered into the world with all the circumstances of protecty. He had a star protection of the The angels sang hymns when He was born, but He was cold, and tried, measy and untwovided for. All that Christ came for was,

angels and men and women shall then ap-pear. It is a huge assembly when the men of cite hingdom, the men of cite age in a single province, are gathered together in leasts and confusion of disorder; but thes, "all kingdoms of all ages, all the see the the world unto Himself.

Side age agether.

"For both He that sanctinesh and they are not the data are sentified as as of one provided the sanctinesh and they would have the two datasance in then, 'all 'impresses a small the world brethren.'

aming their ever muterack, all the world brethren.'

Thenes, Germany, Criman, and that He is salaumed to call the impression over, 'Panes, Germany, Criman, and the He is seed to the Roman war, and all that deeemd from the latest of Adam, shall at once to representation to make the seed of is of interness were, shall at tense to get the first of the state of

# SANCTIFICATION

ONENEGS WITH THE TRINITY

HARVEY BUSINE BOOKSICS.

HIS subject—even the contemplation of which is so all inspiringly grapd and alevating to intelligent and secondable jumps beings, that it is very man beings, that it is very man beings.

thamis does not have the afficient through the Spirit's influence, of drawing humanity cot of librir self-right sources, and into God's rightsourness, by accepting the resundy offered to the unexced; even Jenus, who is the conciliative between God and man, and the restores of the link of utility which was severed by Alan's transgress greaton—Jean is inside of God unto us, our window, our righteoenness, our astachist.

our widom, our rightecaness, our sancu-neation, and our redemption.

The full exposition of these three gifts alone, in Jesus, in all their besuiffel phases of loveliness, unity and power that might be written on them, would fill volumes in his written on them, would fill volumes his ministensite; but there are some setures of them that I shall attempt to make a few remarks upon, the first of which is the acceptation of Jesus into the heart, as a week introduction into this unity, or one-tically as the second of the property of the power to become the sons of God.

"And again," It will dwall in them and walk in them, and I will be their God, and they shall be my people." These are to the property of the second of the interpretation of the property of the second to the reader of them, the idea and the second of the seco

to the reader of them the idea and the sarety of, seeh a unity existing between Gel and His people everywhere. But these are only some of the many passeges of Holy Writ on this grand subject. Our Lord says again, that His delights are with the shildren of men. And again, that He. delightes to dwell with again, that He, dalighteth to dwell with men on carth. Yes; He delighteth, to dwell in the city of his habitation on earth; yes, the individual hearts of His people, they being the temples who collectively compose His city hers. These are they in whom He sees of the travail of His soul, and is salatfied, and these are they of whom He speaks of as being made glad or joyful by certain stream faving into this only

When the early apostles and convert When the early aposities and converties were greatly personned at Jaccasien, "they were all assistend abroad." her work at least the property of the person ceases to ovarflow its banks and by its lovely overflow forms into these several streams already alluded to, which make glad the city of God; meaning all the in-

But, beeing there are less soldiers in the But beeing there are less soldiers in the corps through this, let more desperation ensures be adopted to arouse the careless and indifferent, of which there are, shart too many, in almost every town. Think of these scene, I me for years they will be lost, for ever lost I unless some extra-ordinary measures are adopted to attend their attention, and courses and connect

provided for. All this Christ came for was, the continued of the continued in their generation, wiser than the children of light."

Comrade, the Salvation Array was born in the middle of an English summer therefore, it can not only think the heat-but thrive in it also. Let us, then, go is more than ever for the erwed, and lead them to Jesus. Arnes.

Christ Himself in U.

A Bit of Bro P-2 E perience.

concover of the inspense of Thi bring heart, hig sought for receive text contains which would not be the second to receive the second text of man He shed His precious block on Caleary. He wills it what all who some to Him should sable in Him, as well as Hashiele in them; for they must by an Hashiele in them; for they must by an His-Dirace, tolkersies thay cannot king. His-Dirace, tolkersies thay cannot king for the say fault to perfection.

His rays, "H ye shels in me, and my worth able in you, ye shall sake what ye will not its all he does not you." And will be seen that the seed in a same beingeish forth much fruit." On, and the seed of the s gered tor. I answ as well as I know I se a living man how to keep a clear continue but my tearing myself to pieces see a good. I at less laid my all down set fid:

yes. He is indeed my all and all. "Simply trusting every day, Trusting in the stormy way; Even when my faith is small, Trusting Jesus that is all."

T this time of the year there is a great temptation to settle down.

I take Him more than ever to be page ent kelper for He has promised the far will never their nor forward there has a more than a contract these has a far their tree! In Him. Not feeling to T this time of the year there is and that things as they come, there exists occur will never serve one without design anything to improve them. making the first provided the serve them. The serve them that the serve them the serve them the serve the in many districts, where our own soldiers go away for several weeks together, seeking work, the fight will be harder for the few that are left, and yet the results may be more glorious shan if the corps had all remained in one place. their all for him to use and posses, had for so long wondered if I was in a right place, or if my Master could not be ter use me in some other bootlon and I wavered so much so that I was into able doubter, yet at last I thank Get in ami to day wholly God's and He hale me to work out my salvation in a masse that brings the joy of His pressure in magiving the power over all am and a knought, word and sotion keeps me m-spotted from sin.

From every stain made clean, From every sin set free; This is the gift, O Lamb of God, That Thou has promised ma."

He fulfils that promise in me with jo He fulfills that promise in me was not and gladness, keeping my soul in piefel peace becaute my mind is stayed on line. Beader, give up yourself to Himself, the Himself in you will be your all in ell. It is indeed a perfect delivarer from all m. My soul emise out "Amen and amen."

All I have I give to Jesus, All my body, all my soul; All I have, and all I hope for, While oternal ages roll.

# When You Are Dead

The Wan Car will want a proper red hot account of you, telling, not and that you were " to the last a good roldier," and hed "the biggest inneral ever cost in that cometery ;" but also-

1. What eart of a life you lived before you got saved. 2: Where, when, and how you fast the

So by horse, when, and here you like the Army.

A. Way, the how you glosed them. We you will shall be the play you will be the play you will be the play you will be the play the your could you have not you have not you have been you will be the report of the play the play will be the play will

6. Whestier you ever got people sayed yourself by some visiting, or other work catalde meetings; or were only a platform

7. Whether you lived a boly life, o only sung about it and remained unsanch

fied.

2. How you enjoyed being kicked, pelted, or pushed for Christ's sake, and whicher you ever resity did suffer anything worth mentioning for Him.

2. Whether you were an officer, or why

9. Whether you were an officer, or why yo ware not, or their was anything about you come and the season of your death, with all particulars of your tillness, year, last appearances outdoors and in, and what you aid upon those occasions.

12. Everything we can get, the more the better, about your experiences, sayings and doings at the last. "Get" an abundant entrance into heaven it you can, and test your friends to let us have all particulars right up to the gate. Don't forgot. By this means you can make a death-bed whisper go hissing all round the world.

N.B.—The above may help officers N.B.—The above may help officers and writers, when sending up reports for the Promotion to Glory page, to understand what we and our readlers want, and those zave them the trouble of filling up thair pages with quotations of whole songs when they have forgotten to say anything definite about the comrade who is gone.



Von are never nowe deceived then who you mistake gravity for greatness, or solemnity for silence.

The man who is in closest communic with God will be in closest sympathy with

the cinners—in the streets, in the work It is well to be cluthed with uniform and rightecomess too. Uniform an out-ward mark and rightecomess as an inward

We might preach and pray till we are house, but if there is not love, God's work will not go on. This is on the right

Bome people want to live because afraid to die. Others want to die because afraid to live and sin. Some are neither; which

Some people endeaver to compromise with God. "To obey is better than sacri-fice," but any amount of sacrifice will not make up for one act of disobedience. It does not matter how great the sucrifice, to disabley God's voice is to incur His displeasure, and as a result, condemnation of soul, which, if allowed to remain, will very soon come out in open and flagrant

in Obedience is the right path, and it is the cely safe path. If you have been halfing and moderning how it will know not if you a law been safe of the cell of th path will make your life a bles the judgment day will alone reveal what it meant for you to obey.

Scientists go to rocks and trees, and they Sciences got for votes and tree, and they think there is a God. They are not sure. But what we need is a revelation of God that will remove guilt. Like Lady Macbab, seeing, even in her dreame, the spot, it is ford, damning spot which all the water in the sea is not sufficient to wealth away, in the sea is not sufficient to weak; away, is arrived by the whole execution, consciously or unconsciously, is crying out for forgiveness of interest to was white than more, for deliverance in m, each whole of Jesus Girista to was white than more, for deliverance in m, each whole than more, for deliverance in m, each whole who who who who who who who will be supported by the works, we kind that fortier, that from the could remain my heart like just, it is just beart local all the world I may. It is just beart one who was to be "gueged from dead works." It is just beart went was the many for the more in the world I may be the many the many for my gueged from dead works.

### The "WAR CRY" ROOM

My DEAR COMPANIES-

The incalculable amount of good already accomplished by the Was Cav, the bless-ings it weakly brings to our thousands of readers, and the bearty co-operation of so many of our devoted soldiers and friends in pushing its sale, encourage us to hope that this appeal for a united effort to raise our

PIPTY TROUGAND PER WEST

will meet with a unanimous response. We offert made.

Now is the time for such court, money, and talent are being expanded in the endeaver to make the Car of weekly increasing interest. The paper of late is a decidedly better quality, the illustrations are improved in quantity and quality, the matter is superior, and the get up is a onelant sludy.

These efforts on our part might be uree

These clients on our part might be urged as reasons for increased circulation, but there is one reason which puts out of count those we have already advanced; and that reason is our increased desire for the salva-

tion of men.

The vary interest permesting every page of the Cav will draw drankard and respective able alike—many of whomwould probably scorn the idea of entering 'an Army barracks, or even listening to an Army open-air—lor read its pages, and the spirit of God in answer to our ever-accending prayer will lighten up the dark sook and bring it to Himself.

Where is there an Army testimony meet ing, but some one or more will thank God for the gilent measuager, the Was Car, through whose pages the love of God had been first revealed to their souls? Ah yes, thousands upon thousands bless God for the "dear old Wan Cay," and every "How may I keep it?" Use it emonge additional copy sold will mean food for the strong, help for the weak, and hope for the

strong, help for the weak, and hope for the lowest and worst. "neake, help as, every-body. An increase of two dozen at every corpe will help to being up the required circulation. Some very small village corps may not be able to do all this, but there are few corps indeed that, with the deter-mined help of every soldier or friend, coold not labe these two dozen ortes. Many could do much more.

We want every soldier in every corps

weigh well this matter, and, then, having done so, to inform their respective officer what part they are going to take in this glorious effort to extend the sale and use-fulness of the Wan Cay."

Now who will join the boom? Will you help? Will you? Will you? Will you? you? For the sake of the lost ones, whom Christ, your Saviour and mine, came to seek and save, let your answer be, "I will! I will!"

God bless the Wan Cay! Yours in the war.

God cannot dwell in any heart Where doubtful things abide, heart where idols have a barl Those wilt not there reside.

# MONTREAL MINCE

BY CART. PAYER.

" I am glad He saved my body as wel as my soul." Reader, have you given yourself, coul and body to God? If no hurry up, while you are thinking at it, death might come, the opportunity lost and you damned. Settle it now.

souse by God? If you, through Christ live worthy of it, it will be so.

I was brought up to believe that through form and premance I would get to heaven between the beautiful properties of the properties of the

"I find the same God here as I did Newfoundland". Do you live both in private and in public, so that God can be to you the same? If you don't begin

So said a Horweigan comrade. "Oos thing I know, God has a bittle more than I can find out." But He perved that I come to save. We can be finding out and knowing more each day of God, and there are command knowledge in store for us. Are you living to know more of God cach day? If this is so, "blessed art thou in all thy ways."

I would like to my a word for Jesux, al-though I do not belong to the S. A.; Ejacolated the Major, "what harand of the S. A. do you belong to"? "Metho-dist branch". If we are well awar we will speak for Jesus coverywhere, no mat-ter what branch we belong to. Do you speak for Jesus at home and aboard? If you don't do this, begin at ones.

"Before I came here I went to church "Before I came here I went to church and went to pleep, but I am not salesp now. "No danger of going to sleep here." If guees not, too many sparks fing from the gospel anvil. If any of them burn you just betake to the great Physician. Do you confess your failings and improve in honesty with your own heart? It is an excellent summut.

"When I was serving the devil he saked me whose ind I was and I could not tell, but sak me now and I wow and can tell you that I am God's ind." Are you en-tirely God's ind or has anybody else a claim on you? Remember the Lion of Judah will break overy chain. Let Hien.

"Friends I am carrying no load of sin now, but I am carrying a blessed load of now, but I am carrying a classes you of liberty." Is this your experience? it may be if you will drop the hog? Let go of the load before you sink.

"There is no use in a salvation that leaves the liast of your sins stuck to you, but God has taken mine all away." Don't be a gutter-snipe while you may be a salvation lark praising God all the time.

# TAKE STOCK!

"IF THINE



be single, thy whole body shall be full of Light."

Captain, Lieutenant, Soldier,-This applies to XOU, and underneath this verso is a stern, terrible truth. What failures there are, what great defeats occur, how there are, what great defeats occur, how the devil trips up God's people beasuse their aims and hearts are \_\_divided. Hav-ing no singleness of purpose, they become a pray to the Wicked One, who tosses them to and fro like a wave of the sea, until they to and fro like a wave of the sax, until they succumb to the 'tenytations, and become less spiritual wrecks, or open backsilders. Hundreds, nay, thousands of such wrecks are to be found among our congressions, and they should be a solum warning to YOU. The officiers who neceed are those who see one with the Lord in His purpose and still a still the control of the second are those who see one with the Lord in His purpose

# Clippings by the Clipper

If we could come to the end of self, get rid of selfishness, let God show us where we are, take trouble to carefully examine our daily life. Is it right?

I have proved (ied can keep me hely every day of the week, and in His service I know no defeat.

Shouting Jimmy thanked God for a full salvation, and although circumstances pre-vented him being in the front of the battle he reakoned he was in the reserves.

"For years I served the devil faithfully, and when Ged saved me it was to surve Him, not once a week either. I can's afford to miss a meeting."

Real holiness means, saved for sea

If you ain't got a testimony you can

It has been a sleady and dismal wesh but it is sunshine in my soul and as some body's heart went out after me, so m heart goes out after others.

The Cadet with H's an his collar said "You cannot give a holiness testimony if you don't got it. I know I live in righteourness, and I have no desires towards anything but towards God. I am not much able to speak."

Cadet No. 5 testified to the tilling of all the sheep and crass, and whatever they represent as in constrast to someone he had read of who had killed them all, and when sated "what means the lawing of the cran, and the bleating of the abseq," he had to confess to the discbedience.

Many people haunt the holiness meet-ings and the soldiers meetings, continually always at the point of resolution. Ged wants you to come further, lay your all at His feet and claim Him.

People who object to full delivers from ain are those who have never tries it, have never stepped out of the wilder ness into the Premised Land.

God does not give grace to sit on a People who have it bottled up in the explode sometimes.

God will take away all sin, and then it is gone, and I am not going to break my nack to find out where it is gone to, so long as it is gone and I know it.

I have God this meming, but I had part with Dawson first and God Sis me

If you are not real you hinder men women from getting converted.

If you are real the worst man man men in Toronto will believe in you, and you can say to them, "I have found the Ohrist," and when they read it in your control to the property of their If you are real the worst men and Christ," and when they read is in your life, your unselfish love and work for their sakes, they fall before the power of the Living Christ. Hallelujahi Lord make us Christ men and Christ women. Amen.

Love's resistless current surseb All the regions dark within Thought and wish, and souses

keeping,
Now, and every insteat, elec

With salvation for ever natio

And win the world for Jesus, We'll be conquerors for ever, For we never will give in.

5 The Darkness is Past.

BY MARVEY HOROES, CODERIORS. Trong. The Harvest is Past : or, Oh / Hor

Happy Are They, etc.

"Tis illuminating my soul;
And the blaze of the light of the Cospel so

OBORUS.

Oh! the darkness is past, and the true

light is come;
Oh! the darkness is past, and the true

And Jesus is filling my soul.

The winter is past, and the summer is

bright; I find it in Jesus my Lord.

To the ends of the earth we'll go With a free and full salvation.

We'll teer hell's throne to please,

# TO OFFICERS!

"Do you do anything to attract the attention of the people in the town in which you are stationed?" Joe D which you are stationed? Joe 17 if, and found out that the Army ware going to have a "big time." Joe was unaaved, and wendered what kind of people these ware, and decided to go to the meeting at night. He went: God took hold of him. To-day he has goed work, and is a well zavad soliler, all this resulting from the ottraction on the wall. Oh. what a many the contraction on the wall. straction on the wall. Oh, what a great field every officer has for this kind of work. and what advantages for pushing abroad and what advantages for pushing abroad calvation news. But now raw THERE ARE who do anything in this line. Remember, comrades, at the Judgment Bar God will want to know why you did not do samewant to know why you did not do same-thing asksordinary to arouse the crowds of simage among whom you lived and folled. The old "jog-trot-go-a-you-please-way" is played out long ago. Do some-thing outrageous for the glory of God, and you will see great and good results. Don't wait any longer, but go in to arouse and

Read "Soul-less" in this week's WAR CRY. Read "Bodyless," in the next WAR CRY.



1 Jesus All in All.

GAPT. T. HOWELL. Tune -The dying men, ot, What a Friend nee hore in Jerus.

VE found a Friend in Jesus, He is all in all to me;
Every day He is so gracious.
He does give me violory.

Jerus, Jesus, blessed Jesus, All in all Thou art to me ; All my life is at Thy service, Hallelejah te the Lamb.

Jesus saves me, Josus keeps me, All complete in Him I stand Joy unspeakable He gives me, Hallettjak to the Lamb!

I will praise my dear redeemer, He has done so much for me; By His death He bough 'ray pardon, By His blood He sat 1 'res.

Ever Thine, O blessed June. I will follow all the way; When in diskness, then I'll trust Thee Thine I am, Lord, come what may.

A splendid Photo of the "Home of Rest," Toronto, with a thrilling, account of what happens week's War Cry.

- 15 Maria - 10 C. 10

Conversion.

AT "THE ONE LEGGED PROPERT" Tonn-"Trone a Hoppy Dog."

OME people often winder, How the chains are suspped sunder,
That bind us fast to sin and Satan's sway.

They see our lives are holy. londemning sin and folly. And that we're always happy come what

-Twas a happy day, &c.

They watch us march for Jerus, Though scoffs and snears do greet us, And they listen to the story of God's love Their hearts become quite tender,

They wow they will surrender,
Their all to Christ and live for heaves

At Jasus' cross repenting,
With hearts from sin relenting, rin,
To go in peace they're bidden,
Their sins are all forgiven,
Their bearts are cleaned and Jesus
dwelle within;

Forward March.

Tune-The Fourt of Belshamor

Forward march, ya braves round the

world ! Let the good old fing be unfurled.

To the home of the outcast, Of the fallen and the vile.

Or the fallen and the vise,

Bear the message of Salvation,

Cheer the downcast with your at

Let the warm light of Heaven

From your life, reflected be,

Guiding to a loving Saviour,

Who has said "come unto Fo."

Hear the caths and the curses ;

Hear the tales of sin and wor, See those faces full of sadness

All around where er you go. All around where er you go.

Borne along to destruction.

As sin's billows onward roll,

Men and women pass us, saying.

"Ne man eareth for my sool."

Still Fighting.

An Old Favorite.

No. we wont, no we wont, no we

No. we never, nover will give in

fly; Our battalions shall naver waver, They're determined to conquer

From faith, holiness, and heaven.

We never will be driven, We will stand our ground forever, For we never will give in.

O the war ! Forward soldiers!

Yes. the bright summer light to my soul; And this very day I'm on the highway.
With Jesus who maketh me whole. He's my joy and my boast, for He saved

Plucked me as a brand from hell fire : Now I'm saved by His blood, flowing o'er like a flood, Ever cleansing and keeping me pure.

Don't you hear the bugls call!

Don't you hear the bugls call!

Don't you see the teeming millions

Held by satan's cruel thrall?

Forward march! to the rescone,

Of the fallen, tempest-tossed,

Of your bothers wresked and helpless,

Of your faiters almost lost. "Tis Heaven to be here, with Jesus so near, So near as to fill up my soul; For He dwells in my heart, filling up overy part Of my body, as well as my soul,

Que questra

It is good to be here, it is good to be here, Thy perfect love drives away fear; And the light streaming down makes the pathway so clear, It is good for us, Lord, to be here. Will your record be "found faithful,"
Or will you be found wanting.
When the King of Hawan calls the rel

PROMOTIONS.

Lieut. Isnor, of Unionville, to be Captain at Courties.
Lieut. Sugg, of Brampton, to be Captain at Hagersville.

Licut. Gerow, of Bowmanville, to be Captain at Cannington. Licut. Woodall, of Thorold, to be Capt.

An one reverse.

An one reverse.

The property of the publican fighting.

All the locate of held are made on the first way and the compensor by:

All the locate of held are the publication.

But wa've some to have underly.

Thought to beat as they we bean trying.

Our colors still are figure.

And our flag shall wave forwers.

For we never will give in. Oadst Patton, rosting, to be Captain at staying at home, when they ought to be in

No. we never, never, never, will give in

For we man to have the victory forces. Cadet Story, of Alvinston, to be Lient.

We will follow our conquering Saviour.
From before Him hell's legions shall at Oil Springs.
Cadet Wilson, of Hanover, to be Lieut.
at Durham. Oadet Moses, of Athens, to be Liout. Cades Douglas, of W. Winchester, to be Lisut at Kemptville.

Cadet Wilson, of Perth, to be Lieut, at Renfrew, Private Jessie McKenzie, of New Glas-Henfrew.

Private Jessis McKennia, of New Glasser Kneel and gray over this, and what the gray, N.S., to be Cades at Beaute Home.

Holy Ghost prompts you to do, do not never the control of the control o

Private J. Kierstead, of Gion Local Private J. Keenteed, of Glon Dept.

H. B., to be Cheek at St., John T. B.

Firmed Bobt. Affairmen, of Science, Science,

Cadet at Yorkville T. H.
Private I. J. Gatas, of Peterboro, to be
Cadet at Yorkville T. H.
Private W. Baker, of Headquarters, 8

be Cadet.
Private Fred Pople, of Headquarters by Hoadquarters: Common Salvation Temple, EMPHE darkness is past, and the true

OFFICIAL NOTICE

To Divisional Officers Re Prisoners and Backeliders.

There has been a considerable difficult on the part of our officers in making as their Report Forms to explicitly define the meaning of " beekslider" in comorn son with a prisoner. Now that we have established the Average System it is all the more important that there should bee universal basis for the understanding of these two words. The Commissioner he therefore decided the following :- A back slider shall be understood to be a person who has been either a Salvation Army convert or soldier, and has been in an open backslidden state for twelve months or less. A prisoner shall be understood by be :- let, A person who has perer mo. fessed conversion in the Army. 2nd, Any. one who has been an open hackwider for more than twelve months. Will you please instruct your officers accordingly. Officere, please note this.

By order,

T. B. Cookes. June 6, 189.



SATURDAY, JUNE 22ND, 1889.

Captain at Cannington.

Liest. Woodall, of Thorold, to be Capt.

Liest. Dorset.

Liest. Dorset.

Liest. Division, of Woodales, to be Capt.

Liest. Division, of Woodales, to be Capt.

Liest. Liest. Rigas, of Transon, to be Capt.

Liest. Rights, of Kemptville, to be Capt.

Liest. Rights, of Kemptville, to be Capt.

Liest. Rights, of Kemptville, to be Capt.

Liest. Rest, of Anitaville, to be Capt. At this hoor when are Odder Patton, resting, to be Capitaln at taying at home, when they ought to be in Confine.

On the Lieut. at Collingwell, of Xyerkville T. H., the best of the Collingwell of Yerkville T. H., to be Lieut. at Lindesty.

Caded Makay, of Beaton, to be Lieut. at Brampion.

Caded Makay, of Beaton, to be Lieut. at Confident Collingwell of the Collingwell of th lor just that portion of your life you are spanding only partly for Him, which might be all consecrated to the service of others and made beautiful with the salesothers and made beautiful with the fall-tion of soa... Now we call upon post to come to our help and the help of God's cause in this matter. Shall we allow seed opportunities—such as the world has sel-dom. If ever, known—of blessing mass.

These discounted people, of whom the mean tende any subjects meeting. He had knowledge up to the people of the mean tende any subjects meeting. He had knowledge up to the people of the mean tender of the people of the mean tender of the people of the meeting to the people of the pe They marched, as usual, with the band at their head, playing, as usual, the "lates," but, as usual, nobody troubled to sing much, because nobody troubled to sing much because nobody troubled to sing much because nobody that the variety and all lates perfectly that it was no use singing to the sinners of that town supthing about the camou rosing. and such like, because the cannon had never been heard to roar within a hundred miles of the neighborhood. So they just walked to the usual open-air stand, where, as ascal, some blessed testimonies were given, a solo sung, a collection taken; and, as

senal, the Captain due not you continue to say anything particular.

From this spot they marched by the saud route to the barnels, saving themselves the trouble of singing as before, salves the trouble of singing as before. alone the trouble of singing as before. There was as good a congregation as usual at the barracks, and they were as much pleased as usual with the singing, praying, and speaking, which they listened to with their usual attention. The Gaptain spoke very well, too, reminding the unawed proyect of the second of mucal, remarked that unless someone came out to the panients form the meeting would be closed, everybody sat still, as usual, and in a few minutes more the whole company broke up in the sunal way. The Captain had become so accustomed to this kind of thing that he did not even remark to the Licet., "Aren's they hard?"

Liest., "Arm's they haved?"
At an minutes to nine Jano Small had aligned into the barracker. She was gaily forested, and as she burried in somehody thought she "holded very maximus." If he between the conventions of the previous night, and the feeling that everybody in the slow yould laugh he to sworn if she wave to be found unmay "that het." The structure the common statement of the structure of the conditions of the sheet when the Lieffinesses, why was "dishing." gie vus still going on at twenty past nins, "then the Limineans, who was "fishing" passed the sun of the seat where she sat. Whether she writ she can be thought too "respectable," or the one be put down in his 'mind' as "outly a giddy gid!," not worth pressing, he made no excious effort to get her out, and she write away for the last time from the secole who could have aved her if they had not be their chance

many a corps to comfortable uselessness.

For the sake of his soul, and of that of multitudes of others, we want to turn the direction, without offending him or break-ing his heart. We want him and his soldiers to look at the saloons, those open grees of hell, filling night after night, and Bunday after Sunday with crowds that Sunday after Sunday with crowds that God has raised us up to save. We want rou to feel so uneasy ahout the streets full of unconverted people, whom row march past and leave to die in their sins, that the usual order of things shall cease from to-day, and that every town and village shall beforced to wake up and turn to God. Depend upon it the men or women who can content without saving souls are on th high read to less their nwn. Ob. egion of men and women washie to go soul-less to bad i

-THE-

# COMMISSIONER

(Still on the Wing.)

At Warkworth, Campbellford Madoc, Deseronto, Napanee, and Chatham.

On the war path again, and a grand time we had of it. The infloence of the meetings at Bowmauville seemed as an inspiration to me, and Gud in power was

He was a Sakratica Army metation of others, and he had known the feel in my bones God is going to do big siles, thing smides twenty in the when be marched through showers of thinness the most of the

comrades.

Brother and Sister Reed looked after m Brother and Sister Reed looked after my bodily wants in Madoo, while the Jehu for the trip was none other than my respected friend Steve, or rather Staff-Capt, Mar-shall, D. O. P. D.—Ahem!

shall, D. O. P. D.—Abem I
Descriction and Expanse cause must. Do
you know Major Woolley? Well, I and
William the Just thad a grand time. He
is il where are deal. The Vorbebries
Leogue still hange on him, and be marches
the dock as majestically as ever, does William. I was delighted at the prospect of
going to his division and see how the warprogresses. I was pleased to notice some
locatiful Army spirit, pleasy of uniform,
Not hat it is beauth as arrestive at ha Hunterand a brass band which plossed me much. Not that in played a sweetly at that flusseshold Troops, but it prayed well, and has brass good may deman in the ranks too. What a time we have deman in the ranks too which the played has been fined in place put up by a dear friend who has so fined matters as to make it easy for sto mass to mass to make on payments. We had a spiceadid meeting, and six ranks, I was told, a spiceadid meeting, and six ranks, I was told, Napanee was fall of go and power, and we shall not forget it in a hurry. A brother from Japan beiged us, and I hope some day we may help its countryman to and Ogas, Smith and Louet at Maganees. 

son't you forget lit 'Wir, no can would be seen that the content of the content o one in ther sixty-first year and related to Drig-Gapt. Goodall's experience the to-hour, and rightly so. But of all the meeting Munday's was the dinast. Thus probled so difficulties 1 should severe had mostling whosely a was the dinast. Thus probled so difficulties I should severe had being articles for fall in the said.

time from the yeogle who could leave the place of the pla



# Headquarters' Happenings

As was hinted in this column a lew weeks ago Major Margette is starring his division with the "Old Saints' Noirce." assisted by with the "this Rainta" hoires," assisted by the II. Q. staff band. It consists of Holy Ann, Mother Florence, Queer Jim, and quite a number of aged notables. Last week they were at Richmond Street Wed-nesday. Lippincott Street Thursday; and this week Arthur Street Monday, Lingus Wednesday, and the Tomple on Thursday.

I see by the last Indian " Cry " to hand I see by the last Indian "Ory "to hand that the Pincer Paojah Patty, in which were two ot our friends. Captz. Yuddh Singh and Paviltor. All the formerly of Hdqrs.), were dedicated to the work under the silk flag with the maple leaf presented to the "Twenty" by Mr. Gooderham in the Zumple oo that farewell night. God blass the party!

. . . Headquarters is well represented in India by Gapts, Yuddh Singh (Mitchell), Satya Fraksal (Parks), and Lient Yuddhisthira (Wood). I also see that Parks is once more convaicaent and has left the liome of Rest and is upw on the Gujarati

Dowdle's farewell.

Our next point was to Chatham. Reupaning of bearache, and it's a daisy, and
don't you forget it! Why, no one would
latest arrival on the R. H. Staff, Cadet

Chatham Division.

## Toronto Division

PICKERING.—"What's up, now no."
Why, the dord has less two of his followrest since last report, and It ellip on it does
make him med. We are determined to
his daw day lasts. God is beinging us and
giving us the viscory. We are living down
at the cross sending to sare the lost. Look
at the cross sending to sare the lost. Look
at the cross sending to sare the lost. Look
Fray for the ... Litter, W. COGERRIAL.

SHELBURKE—We have had the past level hard fighting with the scenay. It seems that the dearl has got the people so hardened to do his work, that they don't seem to have any love for the One who had find the seems of hard food in the state of the seems of the seems of hard food in the state of the seems of hard food in the seems of the seems o

ORANGEVILLE .- Glory to God, we

the fountain. Deep conviction in the meet inge. Soldiers more on fire. All glery to God! Yours fighting for Jesus, G. F. Sarre.

## From Keeping Time.

Frogs Acoping 1 line.

COURTIGE.—Thank God we are not dead yet. We can still praise God for what He has done for us. While in the meetings it does us good to hear even the frogs Resping time to the big dram. Talk about your bande! Thank God Courties is not behind. Hallshigh! March oo, boys, we shall gain the day.

Care. Uso, Barra.

Salvation Army Modes

Salvation Army Modes

Shall Michigan of the state of the stat

feel sure the Carleton segments are all after heading a meeting in the made or rady for, and have made up their minds in rady sound that more officers and given write team for velocity. So look out for the write team for velocity. So look out for the radio of the r

# neid. The opening of Fairville was a grand time. See report. Yours trying to be abort. Bombs from the Monrow Fight.

Mrs. Southall and myself were plat to reinforce our comrades at Authoria for week and. Had blessed meetings feature day and Sunday all day, routlied in the capture of one prisoner.

Monday night at Sackvilla we had the pleasure of commissioning four sergests; and two bandsmen. Good crowd, pleas

Booked for Newszatie Thermany, The coat inhibe, and deficient and appearance in the programme. The bases of some interpretation of the inhouse of the proper and the property of the property

all along the line. I must tell you first of all that I am keep-

all shough the miner of all that I am begging will swed and feeling well in body, not dead nor don't feel like dying, glory to dead nor don't feel like dying, glory to dead nor don't feel like dying, glory well, now, I mest tell you cometling alout my district. I spent is Smidy not long ago with Copt. Airs. McLean, at long ago with Copt. Airs. McLean, at long ago with Copt. Airs. McLean, to cor Copt. Deep: have been glotting for the past six months, and God has blessed them in their well-the pool, and God line blessed them in their well-tip good, and God line blessed them in their well-tip good, and God line blessed them in their well-tip good, and God line blessed them in their well-tip good, and God line blessed them in their well-tip good, and God line blessed them in their well-tip good, and God line blessed them in their well-tip good, and God line blessed them in their well-tip good, and God line blessed them in their well-tip good, and God line blessed them in their well-tip good, and God line blessed them in their well-tip good, and God line blessed them in their well-tip good, and God line blessed them in their well-tip good, and God line blessed them in their well-tip good, and God line blessed them in their well-tip good, and God line blessed them in their well-tip good, and God line blessed them. are pushing the "Little Soldier." I spent a very happy day with them, got well tired in body, but feel sure if this corps keeps well hold of God we shall hear of a blessed work this summer.

blessed work this summer.

Thursday night I spent with Capt.
Jewer at No. I., who, I am glad to my,
has got well hold of the corps, and he was
telling me there have been some fifty profess to get saved since he took charge, and
says he, "We have got a real gennine

bears this and we had come real clear tec-timonies, while many of them told what it was costing them to come to the S. A. They fell they were right and God wanted them and they had made up their minds to join the Salvation Army, and on this join the Salvation Army, and so this Flurnday night we enrolled thirteen of them as soldiers in the great S. A. for God and souls to fight, and all lad a very blessed time. Each one was made to feel at homes, to be considered to the souls to fight, and all lad a very lessed time. See the souls been considered to the creep and as coldiers in the ranks, "the hand kepy how their brans till we could not hear one-salves, but before this reaches you I expect to have another batch energial. Betterday, Smeday, and Monday, I sport with my commade at Sussex to calculate

whit my commades we busines. Saturday we their, fourth Anniversary. Saturday we had a welcome home meeting, when Capt. Mrs. Wilson (late Capt. Degicre), who Mrs. Witsom (late Capt. Degicne), winopened this, was welcomed to Shenez. I
need hardly say flat overybody was regulated to see her concurred and ill day or
pind to see her concurred and ill day or
pind to see her concurred and ill day or
the concurred to the concurred to the concurred to the
tell them the stary of the Gress. She had
a very last cold and coalle scarcely talk,
but she did her best to make the crowde
that came into the meatings elemenous and
night feel the importance of living for
Gol.

From St. John Dietrict.

From St. John Dietrict.

There no don't you think you are joined and part of the head boyr from St. John Line when the second life.

From St. John Dietrict.

Dear Was On
Dear Was On
Dear Was On
Dear was one of the bead boyr think you are for gotten allogether by me as it is so long to the state of the bead boyr think you have been served to be the bead from the property of the word of the bead boyr think you have been served to be the bead from the part of the part of the bead boyr think you are for gotten allogether by me as it is so long the "Produgal return," and by this time line of the your arrival and engarly rated your pages for the news of the way. And regions in laws thin your pages for the news of the way, and regions in laws the page that the present time just the page of the through the meaning and the present time just the page of the way. Look out for report of the open on with as lares is, that mess and more treat on their visit to Sussex, we are soon or two more what a while to see what was read to be a present the way as a set in the page to war and the page to war and the creater of your arrival and engarly rated your pages for the news of the way, and regions in laws the page to the page of pa

your serival and eapenly read your peace for the name of the war, and rights in hearing of the victories my comrades are having of the victories my comrades are having throughout the Dominion, and many times while reading. I have taken freely times while reading. I have taken freely times while reading. I have taken freely times while reading I have taken freely times while reading I have taken freely times to be a first freely taken for your raws.

Well, it will take too long to tell you all already the perfect of the property of the perfect of the perfe

brother, the Multionits minister, and no feel we were helping cance there in this great fight against sin and the devil.

Liest. Ashford, Capt. Hellywrd, and don't know what is in in other parts. but I don't know what is in in other parts. bu come to His Saviour wo went into the prayer meetings rejoicing over three souls seeking pardon. Prain the dear Lord, Sassox is on the move!

They expect before this is printed to be

They expect colors this is printed to be on the street, as we can't get the half any longer, but we are believing for better things for Sussex, for all things will come out right if you only keep good.

Tuesday Major D aki, and myself are

in many ways. Some sisters who are in service are prevented by their mistrasses, I also had the privilege of enrolling all explaining and satisfying voice of the who are apposed to the S. A. and to them there more soldiers, and Mrs. Woolley Holy Spirit.

the Though coming weak and vile, Thou dost my strength assure Thou dost my vilmess fully

cleanse. Till spotless all and bure.

# Kingston Kernels

### Extricated by the Major.

The war goes on with unabased vicor The war goes on with unabated vigor around here; no time to stop. We keep pushing on, and accomplish diorioes things in our Savisor's name, a few of which I am jost about to ventilate, for were we to keep all the secrets, yoo know we should buy just hust, at any rate we should be afraid. of it, because in an officer's corner, one gets so many accrets to carry that really it does one good to get rid of a faw, so read, mark, and learn how it goes.

out right if you only keep good.

Trought My 107 I with and myself are forming the corp at I lampton. It was the compared of t

We need to wake up, comrudes, on Son-day mornings for knee-drill. God has dene great things, but He woold dog react if soldiers would only torn out and walt open Him. Now, comrades, a special effort in this line needs your attaction.

The crying need at the present time just now with as here is, that men and momon of God are wanted. People with grit, go and determination, should apply to the and determination, should apply to the Commissioner at once. I am well as quainted with quite a few who neght apply, and I'm sure it puzzles me as to what answer they will give to the Judge whom they stand before the Great White Throne, having the light, seeing the neef, hearing the call, what will they do? An

Some of our most Godly men and wouen are suffering with prostration since the heat has overtaken ur, heace the work is suffering somewhat, because we base no one to send to fill up the gey-Ob you ought-to-be officers. Do hurry up and send in your applications.

Its vary hot these days, sin's it? I don't how what it is in other parts, but I much," so may James, and we believe it do know in these you can have a Turkish the process put it as word to Jestia zhou but free of expense. Thenk God it is the post of the control of the part of the post of the p

The bund in the city is polling away to getter splendidly for God, and really deserve credit for the manner they pitch in and help its, and I'm sure God does credit them with blessing.

Now, the heautiful marching weather has come- Why can't we have a jingle band in each corps in the division. See to this, comrades.



night feel the importance of living for close. Mondey was the day for the Anciversery Banquet, and from early more every body savined to be on the series of the series of

Mrs. D. O. McIntyre's Letter

to the War Crv.

May H. has have had to each, but God as will wise to bare and the whole form in a bus, and the sense have had to each, but God was will use to be a constructed by the control of the cont Leases, be col-an-locat and God will blees

Leases, be col-an-locat and God will blees

Leases, be col-an-locat and God will blees

took up two dollars and eighty cants, our
inflaence in your blones and in the corps,

druken men were silenced and we had

greatly if your uniform cover a loyal

Electrophic blees. God blees you. Be

allestrigated beset. One of the control of the co

## WANTED! URGENT!!

Will our Officers who have a thrilling experience which will grip the hearts of sinners, write it out, and send it, together with your photo to the Commissioner for insertion in the War Car. Your experience may be the means of somebody's Salvation and happiness. Will you do this right away?

when we do take it is one will go not be the state of the meetings every night in the week, good

the enemy, who is very subtle, but God and the whole town in a bus ; and it seem

the name of Salvationus; Aow, tuns as a we shall the crowl. Then they said we rectified. Parhaps the cap fits you. If so, were after money, and commissed chaffing it will be bast to wear it and get the about it collection. So I thought wisdows right ways. Nothing looks worse would test thereliberality. We agreed a Waa

time and place to each them.

Mrs. Dowdle's two lectures on "Isaiah's Menagerie and the four little things of the Bible, "were highly appraciated and blessed of God. This corps will not soon ferget our visit to Peterboro.

Drik Wan Car:
I am very pleased to tell you I am fully
saved. I want to write to you to day, and
think I had better give my. factimeny at
the start. I have always loved you and the If visit to Peterboro.

A letter from D. O. Marshall to me Cobourg says. "Peterboro is having the victory. Souls are getting saved, hallel-ujah! The two hallslujah fiddlers, husbujah! The two hallslojah flodlers, Duso-and and wife who got restored from a backsliding state, are going on well, fiddi-ing for Christ. They have both taken up the cross well, for which we thank God and take courage."

P097 W099

We were disable this week to our readers the Portrait and Article estitled: Chopper the converted List, out have substituted another just as good on the front page of this issue. Bo

MORE souls, and we felt victory was sertain. An or mesting was well although visible served and with the prower, and it good more and with the prower, and it good the property of the property of

Sherbrooke has moved into a bran term barracks, accommodating feer hundred people. The old seals being painted gave everything a cheerful appearance, with the exception of folks' plothes, the paint not ried away. The corps is still on the ries. I enrolled three more recrnits on Baturday night, and say one soul saved. When he night, and say one sout saved. When he came into the building it was with difficulty, the door-keeper got five cents from him for the collection, but when he got saved the Lord touched his pocket and he

ou Sunday afternoon, while telling the loiks of a terrible drunkard who got saved

think I had better give my tentimony at this state. I have always been go and the think state and the state and th

or I will be making somehody think I bloody the S. A. born too much. And you know I have a start of the S. A. born too much. And you know I have a start of the S. A. born too much and you know I have been a great rarray succeiment of late, as the sense a great rarray succeiment of late, as the sense a great rarray succeiment of late, as the sense a great rarray succeiment of late, as the sense a great rarray succeiment of late, as the sense a great rarray succeiment of late, as the sense a great rarray succeiment of late, as the sense a great rarray succeiment of late, as the sense a great rarray succeiment of late, as the sense a great rarray succeiment of late, as the sense a great rarray succeiment of late, as the sense a great rarray succeiment of late, as the sense as the sense of late and the sense as the late of late and the sense as the late of late and late of late

Without, we had some apleasidopa-nic meeting server pights in the week, good crows.

Cap! Mutton has just laken command, on the different states in going and special permanent of the corporation of the c

To Mothers!

R ren will ason be growing up

which is not the fightest reason with the moved in white on such, that we will be moved in white on such, that we will be moved in white on such, that we will be moved in white on such, that we will be moved in white on such, that we will be the moved in white on the moved in white on the moved in white on the moved in white or got very manh discussed in indigurate at an old man, because he simply saved in the maning of the term, "we in britisher" as sent the maning of the term, "we in britisher" as sent in the moved in the moved, sent will appear in Dear week's Wax Car.

"We in britisher" as sent in seription. It has been said that a, spilly consciousness needs of the movement of the moved of move of the words, sent the moved of the sent that we would need to all we can, to save man about his particular for a sent man we will appear in Dear week's Wax Car.

A splindid Photo of the "Home of Rest," Toronto, with a thrilling account of what happens are the moved, sent the sent us. The sent us were prescribed in the sent us. The sent us were grateful stones and the sent us. The sent us were grateful stones as a save, but I am not "an intelling," whiteful for a sent us. The sent us were grateful stones as a sent unit with the sent us. The sent us were grateful stones as a sent unit will be question down not trouble me. I am not "an intelling," whiteful for the sent us. The sent us were grateful stones as a sent unit will be question down not trouble me. I am not "an intelling," whiteful for the sent unit will be questioned to be the means of the sent us were a sent unit will be only too glad to be the means of the sent us that the base does for me. No sir down and the sent us that the base of the sent unit will be only too glad to be the means of the sent us that the sent and the sent us that the sent us the sent us that the sent us the sent us that the sent us the sent us that the sent us that the sent us the sent us that the sent us that the sent womanhood, womanhood, and it is a terrible not that they will either be a blossing or a curre to this world. If How responsible, then, is a mother's position, training these children mother's position, training these cameran for heaven or hell, and, mothers, you cannot make your children better than you are yourself. How necessary it is then that you should be Godly, kind, loving and gentle, so that you shall be just the example to your little enes which God wants you to be. Will you take this little warning to heart and train your children warning to heart and train your children up in the way they, should go. Go requires this of every parent. of our deade." I tranship for most of these men with great talents who accept large salaries for working for the Master, in case that on the day of final reckoning the Judge should say to them. "the Presbyterian shurch or the English church or

Read "Soul-less" in this week's WAR CRY. Read "Bodyless," in the next WAR CRY.



Do you Look for your Pay Here or a the Judgment Bar P

"I suppose you will get quita a hand-some salary from the Salvation Army, for writing for the Was Cay?" remarked

writing for two was Cay remainder Tomron.

And why not, said the descon! are we not told "that the laborer is worthy of his bire", and does not Paul tell us that "they that preach the gospol should be provided

My dear friends I am very much afraid that you don't understand the situtati very well. For sometime past myself and any little talents God in His infinite goodhave been fit to bestow upon me, have been consecrated to His service, and it is my aim to do all I can in my own humble my aim to do ait I can in my own tumnish way for the advancement of His cause and Kingdom, and to destroy that of the devil; and I do this not with a view of receiving any roturn for what rightfully belongs to tiod, but altogether as some means of showing, oven in a small measure my t on from sin, which bas been purchased for me by the death and sufferiogs of His dear Bon in my room and stoad, and for the great love God showed to me in sandthe great love God showed to me in cand-ing His Spirit to convict me of sin, of rightsbusease and of a judgment to come, and for the green given me in such mea-sure that I was enabled to yield to the strivings of His blassed Spirit, and still forther, for the continued teaching of that blassed Spirit, which is continually abid-just with no and grations and ing with me and guiding me and leading me into all troth, so that I can from the

Gone is my burden, He has rolled it away
He has opened my eyes to the light of
the day,
And now in the falness of joy I can say,

Happy, yes beppy in Jesus. And surely when God has done so much for me, I ought to do all in my power for Him. Should I not? "Oh, well, of course, take it in that light, but then, other people writing for other religious journals, get handsome salaries,

and why not you he paid just as well," renarized the denon?

Greater difference between the society our on its the prayer of your.

Garr. Francezz, He'ss. Work's War Crit.

the work. Get to the foot of the cross, look by faith to our blessed Lord hanging there for you, give yournelf up to follow the leadings of the Spirit, and I can pro-under you from His own, word that He will guide you into all truth. May God bless you for His name-sake, once.

Colonel Dowdle's "Farewell in part week's WAR CRY.

# byterian shurch or the English church or some other church gave you ample re-muneration for anything you did in my name; you have nothing now to teesive, there is nothing here placed to your credit, thou in thy life time received thy good Lindsay,theold Eighth,

things."

More than that, I am very much afraid

a dured journal and not lower yourself by assisting of a wasting your claims on the Salvation of the relative of the salvation of the salvation of the relative of the salvation of the salvation of the salvation of the relative of the salvation of the sal

temptations which arrested to path with the control of the control temptations which surrounded my paththere is nothing, here placed in your credit. Hindsay, the old Eighth. Here is the interest they are the place of the part of the place of the part of the place of the place

cornel and altogether the meetings were

OPENING OF THE NEW BARRACES, MAKE

vancing in New Glasgow, and we telt God very near us during our stay with Capt. Councit and his bruves. The devil is at present raging and showing his broken furniture to the public, but the Army con-

tinue to march on, and we trust the change

of barracks may bring about a might change in the hearts of those still unsaved May God save New Glasgow. Yours war

Stirring Times

STELLARTON .- Thursday Capte. Con-

nott and Wheeler and Linut. Bishop came

along to help us with a coffee supper and

inhiles, while the people were also delight-

ed to see Capt. Dyas' smiling face in our

on to see Capt. Dyas smalling lace in our midst. A glance at the "Little Stodier" will show what took place on Friday. Yesterday, from knee-drift till the close of the day, niculaing three open-airs, we had eight meetings, which were soul-refreshing

times. Last night was our farewell to ou

Stellarton friends, whom we have learned

to love during our sojourn among them. Our preyer is that God will reward them

amply for their kindness to us. Cadet A. MuDocald also farewelled for the field lest

Weal or Woe.

CALT. ALICE LE PREST.

### Western Division.

EMERSON.—Yes we find the devil is still here. Although the people are pacit-ing up and leaving the town, ret, the old man is still at work, krying to damn the souls of the few that remain, but Jonns in

MOOSE JAW.-We are rolling middle Janu.—we are roung on priss God I and we are not only going to heaven ourselves, but God is belging us to help others into the light and liberty, which His children enjoy. From 7 a.m. to late at night we wout into have the deril defeated, and halledgish, our King stood by us and gained the victor broke the chains of sin and set two victory, He captive souls free. We give God all the glory, thanking Him that He counts us worthy to work in His harvest field.

LERUY, M. COULTER.

### A Good Mirror

A Good Mirror,
Winnied-The Haly Ghost has
been theiring and revealing every-body? tree state before God, and the hidden
things of sixhers God, and the hidden
things of sixhers God, and the hidden
things of sixhers Hall the six of the
san and women who have proteosed heliness have seen on looking at themselves in
God Almighty's Mirrior—His word, that
they 'hocked the sixtus power.' The
sloy Ghost is design a great own in hallting up the saints apprically. He has
they chose the sixtus power.' The
six of the saints appricably. He has
go wing in His greace. Many as getting,
the syse of these understanding opened,
and see their need of the indwalling
Christ, who of God is mada unio ur, windown, and righthousness, and associlitation dom, and rightsonsness, and sanctification and redemption. Carr. GENETERS.

## A Long Shift.

NEW WESTMINSTER.-A transfer NEW WESTMINSTER—A transfer from one and othe driving to the other, a few days taxelling, and I find myself is the old but beautiful town of New Westminster. Since coming here I have found a handlind of solider such proper blood and are spirit. A real light a land, a real cown of complete the solider such proper blood and the print. A real light a land, a real cown of complete the solider such properties. The solider is the solider of the solider such as the solider is the solider of the solider such as the solider is the solider of the solider such as the solider is the solider of the solider is the solider of the solider is the solider of the parent results, but we are trusting, halled uish! Capt. Louis Cowan,

# Blue and Red Tackets.

estimation. It was a great eight to see a mother pointing her daughter to the Lamb of God on Bunday hight. God her her irus. Carr. Asuron.

### What About It?

min is still at work, styring to dama. Is man is worker work, styring to dama. Is made at work, styring to dama. Is most of the first what remain, but Jeans if on our side, we are sure to win, field in Jahl I Lazer, Irma. Venaca.

True Till Death.

True Till Death.

True Till Death.

REFERWA—After a heart sits with my old comrades of Neapaws, farward in the city of destination, but with favor of the styring the city. In John the contrades of Neapaws, farward in the city of destination, but with favor one are where food in a binasca of a sum of the city of destination, but with favor one are where food in a binasca of a sum of the city of the favor of the city of the cit LIEUT, STREET,

### 24th. At Brandon

BRANDON.-It was a beautiful even BHANDON.—It was a ceautiful even-ing as the march left the barracks on the Thursday evening to meet Captain Lynes of Portage La Prairie who was an nounced to be to the front in the .8. A. Lynes of Perises La Peniris who wen't mannered to be to the front in the .68. A. affairs for the special meetings. "We had a good time in the open-derivation," and the station, but it was not without opposition, in the shape of a smax trying to play-deposit the state of the sta

Witten and Lieat. McGill of Rapid Giyr, spoke to the unconverted, Cept. Tierney of Nespawa sang a beautiful solo. Capt. Archer read the lesson and spoke of God and a present salvation, while Happy Hannah drew in the nat, which enclosed two beautiful fielt. On the whole it was just great and I would like to get back to another such go. To God be all the glory. Yours for Jesus. CAPT, ARCHER.

NANAIMO.—"I thank God, brethren, that I can stand here to day and tell you that I am saved. I know what it is to serve the world I have given my best day cerve and worst, have given my best days to the daysl, now I mean to serve God as long as I live. I used to ray. I was one of the happiest fellows in Nansimo, but I never know what real happiness was until I gave my heart to God on Sunday last." VIGTORIA, B. C.—The closure Birth, never frow what real happines was until I day on Vancourse Island has been they constructed by the booming of cancers from the latteres and Was folipy; and the constructed by the booming of cancers from the latteres and Was folipy; and the construction of the latteres and Was folipy; and the construction of the latteres and was folipy; and the construction of the latteres and the school of the la stand us and who help with a will, M.; God bless them. Yours to conquer for King Joses. Care, Asserman.

CARBERRY, MAN .- A certain noble God revealing and three souls getting saved Sunday night meeting. Yes, and he was told all about the 6.80 a.m. march

about 95 officers and soldiers, how the people based for the hanquest and came stong and helped put wary the good things. And we told him of the hestilidi marchi-before the banques, with aprons, and, heart diminishers to the front, and the great open-air in foot of the Dufferin House, and about the crowd in the night whething and the enrollment of soldiers, and how the bacoles were gald to see and how the the enrollment of soldiers, and how the people were slad to see and hear Castel. Lynes, Ham, Arkett, and Arober; Cadeta Gage and Flaws, and soldiers in the farwell meeting, and how they want them to come again, and so do we.

# ONE OF THE CROWN.

### Ottawa Division

Bread to Spare.

CORNWALL - We are thankful this OURNWALLI — We are thankful this morning its report rictory through the blood of Jesus. We arrived here on Trursday, May 18th, and since then we have seen mine prodigate return home to their Father's homes where they find their father's homes for the wanders of the father than the fathe en. Our prayer to God this morning that Cornwall may be saved. God gran it. Our King must reign.

CAPT. MAY WATERN

ATHENS We are still marching on Gol is indeed blessing us in our own south. Some of our soldiers are going in for sanctinearing, cours are counting in the least one by one; some who will make soldiers. Lord make them real Holy Ghost blood and fire soldiers is our prayer.

COBDEN-Our motto this morning is We will fight until we die and never run "We will fight until we die and never run tway." Adjutant Sharp was wilk us on Saturday and Sunday, and on Monday we had a big jubiles with officers and soldiers from Pembroke and Benfrew. We can're-port three souls for the week. Lord keep

LARZIE BORERTSON.

# Beelzebub's Ranks.

RENFREW-This morning in looking REMEASE W—THE MOTHING IN JOOKING back over the past week we can say that God's spirit has indeed been felt in our meetings. We can see conviction stamped on many faces atthough not much wishle results, praise God His spirit is at work in the back has been able to be supported by the same of the spirit is at work in day on Vancouve Raland has been hely gave my heart to God on Sunday last."

Observed by the becoming of camenas from the latteres and War Chipre; and the red been side of these who were saved much the latteres and War Chipre; and the red been side of the latteres and war Chipre; and the red been side of the latteres and side soon as they god sheeping powers and also control that seports, a coughe of the latteres of the lattere

# Moncton and P. E. I. Division.

The Old Lady

AMHERIT. "N.S.—Since our set here we can already repor. "White-with a court aims. Got is taking hold of the rowed, and we can see by their course, ances many of them have aching here and the court and the court of we can report twelve for pardon sad min-twe can report twelve for pardon sad min-for the blessing of holiness. Halletuish; We mean to push on in the straight of

CHATHAM .- Arrived here on Saint CHATHAN, Arrived here on Ester-day after some grand meetings and coun-dist in St. John. Two souls came to God-Saturday night: Glory to Christ, ore King. By the power of His cross we shall win. Carr. C. MoLeux.

## Not a Bit Discouraged.

SHEDIAC.—Cadet Jost and I arrived at this preity little place Saturday. Two lassies met us at the station, and on arrivting at the quarters we were welcomed by the Cadet, who appeared, like cursolva, hungry. We soon found an opportunity. numery. The soul count and opportunity, after surveying the cupboard, to part with the donation so kindly given to us by some of our officers on the train. We have discouraged since coming here, and we see receiving strength from One who never yet has lost a battle. Our faith runs high for victory. Pray for m. victory. Pray for us.

LIRUX, CLARA MCNARIA

### A Great Farewell.

CHARLOTTETOWN .- All day Sunday the Spirit of God was upon the meetings the Spiris of Got was upon the mesting in power, and two precious souls came to the Lord and got blessedly saved. Monday night was a time of blessing to our souls when the officers from Georgetown, Monday, and Glaugow Diocess suities, exist, Souris, and Glaugow Diocess suities and with us, while we all dressed in while we all dressed in while the control of the co white went with a bang, as it was oriinal, and the names of each officer being

Wa'll walk with Christ our Saviour, We'll walk with Him in white: The angels sing and so do we, We'll walk with Him in white, Air-Bwing those gates siar.

The meeting was one long to be remem-bared, and a work was done for God which otornity shall reyes!. Capt. W. H. Frazes

# Smiling Willie.

# Fastern Division.

St. John District

## True Salvationists.

FIGE CEAT CONTROL OF THE STATE lege of spending Saturday and Sunday with bur compades of the New Glasgow times of refreshing and blessing to those present who were faved, and times of conpresent who were except and times of con-viction to the skiner. Sunday exeming Lieut: Baker and Sergeant Mrs. McKouzel farewelled, the latter for the rescue work in Toronto; God took hold of our comrades and the Spirit of God gripped the audience. Many shafts sent in arrows of conviction, and eternity will reveal the work

### It's First Report.

PARTILLE—Praise God this west that the brief of the brief FAIRVILLE-Praise God this week

Capt: Connect spoke very feelingly on loosing her from the ranks, but God wanted two sisters and sanctifying a comrade. her to the front of battle: Capt. York then brought the meeting to a close with an carnest appeal for the uneaved to farowell air, we have proved God will give victory even when things are dark and defeat seemingly near. Capt. E. ALLAN. carnest appeal for the untaved to fatewell from sin and come out on the side of God and right. Things seem to be steadily ad-vancing in Now Glasgow, and we felt God

### Another Wedding. FREDERICTON-Sunday was a grand

FREDBRICTON—Sunday was grand day i mab-chil (find claus and blessed our sonli. Hollands meeting three dates, not for the blessing. Afternoom and evening for the blessing. Afternoom and evening log for God to save them. Birst Him. He sears furned ones sway. It was sunounced there was to be a halledjah wadding on wednesday, night, of course overspooly wanted to know who it was that was going to be unlied. The lasses termed out in white suches which gave them a very cheerful appearance. Staff-Capt. Cooper was on hand and we bad a grand march. The barracks was packed. Two of o soldiers had consected to spend the lives together and live for the glory of God in the Salvation Army. Rov. Mr. Dobson performed the matrimonial service and pronounced them man and wife in the name of God and the Salvation Army, We had a grand time. Staff Capt. Cooper, Capt. Steum and Capt. Knowsley pleaded with the people to give up sin and serve the blessed Saviour, but none would give in. We closed feeling we would have to leave them in God's hands, praying that God will bring them out. Amen.

CARET ATMARD.

# Halifax District.

### The Devil's Porcapine,

knows it. Baturday night, while hilling up over true. He has nover left us, no nover, Cirrist in the open sir, it got to be for alone. While most of the officers are the old chap, so be sent along some of his cathered at St. Lake for a council Line OXFORD.-Not dead and the devil dupes with a porcupine to try and upset our meeting. But he overshot the mark. our meeting. But he overshot the mark, for some said it was the bost meeting we have over had. Xesterday was the crowning time. Etamity alone will reveal the work done. Closed with three precious souls won for Christ. Everyhody got the glory. I tell you what, it oven got into our feet. The devil hates us. Glory to God 1: Carr. Esnay Mascu,

So Little Possession.

TRURO.—Pride, fashion, anger, oril

speaking, drink and the devil have the swing

Levr. L. Buarow.

### Yarmouth District.

in this town. There are a great many pro-fessions but very fav possessions. By their frails ys shall how them. Thank God for a few who are string to pute their "calling and election sure." We re-joins to see the ones and two coming to Jerus. D. P. McBu. REAR RIVER.-Another week has rolled by and we have warned these pro-ple aithfully to propare to most their God. While we have not seen the results yet we are certain that the work is done, for the Word will never return unto Him void. CAPT. CALEDA. NEW GLASGOW,-We had the privi

### The Church Bell.

WATERVILLE,-We are glad to be WAXEMYLLUS.—We are gast to be able to report victory again this week. Al-though, we did not see any one come out boldly as we would like we are led to be-lieve a grand work is going on in the hearts. boild as we would like we are led to be like a grant with a surface of the people. We have been praying and with some to some sum and to the solid of the people. We have been praying and we make the dealth and praise (deel, as a fine of the people of the people of the solid sue shought is would insule us, out see has found out we are not meet by the davil's tricks. Saturday night the devil thought he would have a big time. He howled around us and stormed the burracks, but we are glad be is outside. One sinter said the would harsh a long rather than 1st the she would march slone rather than let the devil congner and a lot more just like her. Lord, keep ne true.

LOROY, BRAHANT.

FREEPORT.-We have had blesse FREEPORT.—We have had with us on sturdey night and all day on Sonday (ap. Wilson, formerly stationed here. Good meetings all day Sunday, a grand open-sic in the afternoon. God wonder-fully blessed our souls, glory to His name! In the evening the power of God rested upon the people, but none yielded, they went away rejecting Christ. Cart. F. McLuas.

### Visible Results Already.

YARMOUTH .- After nearly six months I also UTEL.—After many six months fighting in Westville orders came to farell, and as true soldiers of the Cross we bade our comrades adieu and proceeded to the council at St. John, where we received the council at St. John, where we received orders for this place, arriving here Satur-day morning. We received a hearty wel-come from our comrades at the wharf. We came here determined to have the victory and our meetings have been times of came here determined to have the victory and our meetings have been times of power and blessing, and we have seen five precious souls weep their way to Calvary as the visible result of our labor. Hallelnight We are believing for a wonderful soul-saving time in this place. Amen. Carr. N. WHELLER.

### London and Stratford Division.

THEDFORD,---We are in for victor, bere. Had a most blessed day yestarday, the power of the Holy Ghost was felt. None would yield, but we are waiting. working, and believing for the sman Look out for it. Capt. Hints.

## Hay-making Progress.

CLINTON .- I always like to report the good naws of souls being saved, and I praise God that I am able to give that report to the readers of the dear Was Car this week. Since I came here, spiritually WINDSOR.—We not only know bat was known from the work. Since I came here spiritually we have proved that God's promises are over true. He has noter left lut, no nover, alone. While most of the officers are pathered at St. John for a council, Lieut. and I are fighting at our station, trying to make the people sensite that hay are more make the people sensite that they are more one while the provided of the state of the

time you think they are dying out they seem to opting up all over the place. The people were considerably puzzled Euoday night to know which way to 30, as the sound of music could be heard from all matter. It do soldiers took part in the sound of music could be heard from all quarters. 106 soldiers took part in the different open-airs. God has enabled us to puzzie the enemy and capture ten soul-since last report. 24th of May was a good day with us. Great open-air at Spring Bank. Victory! Choxes Joses.

### Rev. Mr. Feek.

FOREST. -- Onward we march with blood and fire to bring Forest to Jesus-Our ranks have nearly doubled, our platawayed the meeting. The word of the takes offect. Believing for a big smash Hallelujah! Liner. Fran.

# Their Soul's Enemy.

I field Source Enterty.

FALKIRK. (Locan Outport).— We have had some good times in this place. Brig. Capt. Veals and Bugler Harry spenions night with us. The spirit of God was no our mesting, but we closed without seeing any visible results. We have learn to lave these dear people and we pray that God will blues and save than. If some of God will blues and save than. those dear lads were as much out and out for God as they are for the Enemy of their souls we would have a blessed corps. May God bless the few who are following Him LIEUT, DELAKEY. in this place.

### London Lights.

LOUGH.—We are glod to know that nothing is too hard for our God. He gives the vicetor to all those whe go in for it. Even here in Lucan God is giving it to us. Leat Monday we had hajor Morris, Brig.-Capt. Veale, and the fiddler and dancer from Parkhill. After the march we entered the barracket, God sent along we entered the barracks, God sent atong a good crowd and a good time was spent, but no souls. Feeling God was with us we are still determined to trust Him. Sunday was a good day to our souls. Octowd was very small in the afternoon on Ortwo sea very small in the afternoon on account of the rain. At night we did some real tailing to God, told Him we must have souls, and after some real pleading we had the inty of seeing one dear sister come to the fourthin and we believe the soft right. To God be all the praise I We are going to have victory, for God is with Us.

JECT. DALARY.

### David's Plan.

PETROLIA.-We have been here a few weeks and things are moving along nicely. The old time religiou just suits the Petro-lia people first rate and they are not a bit afraid to take David's plan of worship and alread to take David s plan of worship and go in for a good time. We rejcice this morning over nine who have wept their way to Calvary and come out cleansed— foor sinners and five backeliders. To our God be all the glory.

### A Mystery Solved.

WYOMING. - How wonderfully feet WYOMING. — How wonderfully lest time is slipping away. A wool's viscoury soon passes over our heads. We have had some close lighting but giorium has been the results. We were avriewing the past five years and examining ourcalves, for some one had said or rather asked why is it that was one have the same or better meetings than we had levy years gowthen the Army first come? Thank Ood, after gainered at St. Jounn for a country, Loust.

way, Up to the present or my supermore and supermore and a resignifing a four station, trying to make the people resistor that they are more in the present state of the prese

### DIED AT HIS POST.

s as we go to Proin the naws comma Brother Smith, a Soldier of Montrea a dropped down dead, after saying tor the committee of the committee of the promotion this! Command, what you if you are called Least? Amy



LONDON DIVISION. Great Camp Meetings

WOODLAND PARK JULY 1st to 9th. INCLUSIVE.

MAJOR MORRIS, 60 Officers, and of Soldiers —111 Soldiers will take part.
Tents to hold five people, \$3 oo.
Special Sleeping and Eating accomm
For all particulars, see Local Officers.

### HAMILTON DIVISION

3 Days' Camp Meetings 3 Sat., Sun., Mon., July 29, 30, July 1.

WESLEY PARK, HAMILTON.

Tents, Provisions, and Refreshments on the camp Ground. STAFF-CAPT and Mrs. SWEETMAN, and a Host of Officers.

### "Old Saints' Soiree." A company of Old Saints will visit

CENTRE SA YORKVILI,E Monday, Wednesday. 26 4 27 LUKE VIDIA Thursday,

The Staff Rand will be in Att. MAJOR MARGETTS will lead.

-THE-

# WELSH MINSTREL

and he Happy Family will visit the foll-ing places in the Toyonto Division :---

BOWMANVILLE, Sat. & Sun. Monday, Tuesday, Wednesday, Thursday, COURTICE, BROOKLIN, UXBRIDGE SUTTON, T M'T ALBERT, F STOUFFVILLE, S Thu. Friday, "rday, Bunday, UNIONVILLE RICHMOND H'L. Monday, July

THE JUNE NUMBER .. ...

NEW AND ENLARGED EDITION

"ALL THE WORLD. Monthly Record of the Work of The Salvation Army in all Lands, will Soon be Ready. \_

WITH FRONTISPIECE

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# Great Camp Meetings at Corbet's Point, near Whithy

FROM JUNE 27th TO JULY 4th

STAFF - CAPTAIN AND MRS. PHILPOTT. 85 OFFICIERS AND A HOST OF BOLDIERS.

The Camp Ground is Beautifully situated on Lake Ontario, one Mile south-east
Whithy Junction. Steeping Accommodation and Refreshments provided on
the Grounds. Silver Collection at the Gate.

FOR FULL PARTICULARS ENQUIRE OF LODAL OFFICERS

# Notice to Bandsmen!

In Was Cav No. 226 we inserted complete list of the Band Journal in stock from No. 20 to No. 79. We now insert the latest numbers which we have in stock and the list will be very useful to Bandsmen in genera

### (Cut this out for Reference.)

No. So.—Jesus came with Peare; Now I am Frusting in Jesus; The Cross now Covers my

Sin.
No. 81.—Keep ns True to the Salvation Army,
From every Stain made Clean; We will Stand
our Ground.
No. 81.—Roll the old Unariot Along; The

song Blood.

53.—Nothing but Thy Blood can Cir.
Come, March Along; Let me hear
new Speaking

No. 3: Corns.

1: Corn f Slue.

No. 83.—A Never-failing Friend; I Have not duch to Give Thee, Lord.

No. 89.—Army of the Brave; Far Away torous the Sea; Stop Poor Sisper.

No. 92.—Christians Rouse thee; The Voice

e the one,
go.—Christians Rouse Law,
Lost,
Lost,
go.—Beyond the River; True as Steel;
Store Glory,

of the Landson the River; True as conBeddot the Savyour,
No. 92, Service Nearer; Sing Clary,
No. 93, Service Of the
No. 94, Service Nearer; Sing Clary,
No. 94, Service Of the
No. 94, Service Of the
No. 94, Service Of the
No. 95, Service Of the
No. 95

-We've Enlisted " All th he Ranks, to 98.—Sound out the Go-ts Mostme.

one Most me. No 99.—Forward with Sword and Drum; toll on the Gospel Charlet; Landed up in Glory.

No. 100.—A Crown of Peace: Sad and Weary.
Christ is Mine.

Christ is Mine.

No. 101. Never Quit the Field; Praise
Lord 1 sur Seived; The Judgement Throne.
No. 101. Glory to God; Come to Me;
Let the Sarjeur Come in the Me;
Let the Sarjeur Come in the Mine. Sal., Mar.
1850; Ye Must be Born Again (Mus. Sal., No. 173. — Never say Die (Min. Sal., No. 173. — 1858).

No. 104.—This is Why I Love my (Mus. Sal., May, 1830); Sinners Coming F (Mus. Sal., Oct., 1888); Old Hundredth.

Price, 40 Cents per Set of 13 She or 8 Sets for \$1

# "The Holy Ghost'

Don't fall is get a Copy of the Pamphlet by MRS. BOOTH,

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ACKNOWLEDGEMENTS.

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# 1 Davis #: A friend, Chathum #: 1;

# 17. Alkens Jarra 84, #100 | Mr. Th
friend, Orangeville, #: 1 Mr. Penest, You

Mr. Zuthorst, meat; Mr. Korris, meat; M.
meat; Mr. Crobo, #1, Peterck Market,
Detum, meat; Mr. Fierce, Queen #1,
Detum, meat; Mr. Fierce, Queen #1,
Detum, meat; Mr. Fierce, Queen #1,
Jordan David, Mr. Talyor, coeffection

Livyd, bread, confectioner; A friend,
Jackson Control #1, Modelate Gutter),
Jackson Control #1, Modelate Gutter),

### PRAY ?

CAPT. J. WOODGATE has been hurriedly id unexpectedly called home to England. Penj that God will give him a sale voyage over, a bring him back to the Causdian War again.

### ARRIVED :

The "MUSICAL SALVATIONIST" for JUNE

"Sariour lead me," "The great Review,"
Calvary," "Know-drill song," "Jesus now is passing by," "March on addition of the Army," "Give to Jesus giony." "Why should I have a Price 18 Conts. or \$1.50 per Au

### MUSICIANS, LOOK

Just to Hand-Very Latest-Frace Band

No. 103 Containing: "Ne er 227 dia," and
"Ye man be born agua."
No. 104 Containing: "This is why I love my
Jenua." "Sinners coming home." us." ng: "This is why I love my loss home." "Old Hun-

atti ringt 32 advertisments here

CHANGE. Course to the group demand to

THOMAS PENMAN, who has made a Canada in 1875, is assed to write to his basis who would be delighted to hear soon in Thomas, when in Regiond, was in Regiond, Address Andrew Pommer, and Canada School. Address Andrew Pommer, and Canada School.

SALEM I. DOVING—his bridges graph operator, has lost his left arm, her his lost on Loved Mass. in 1884, Any information concerning him will be thankfully received by his father. U. S.A. Care pricas copy. Adden. A. H. Doying, Deputy P. M., Loras P. O. L.

A. H. Doyles, Deputy F. M., Loren F. O. 1945, M. M. Doyles, Deputy F. M., Loren F. O. 1945, M. M. D. 1945, M. M. D. 1945, M. D

CHARLES RDWARD CARR, his of g Maclaren St., Rushmore Road, London, we inti for Consola to few reverse ago, his firsted, join Tagg, will be very glad to hear from him, Address in care of Enquiry, 259 Mars Street, Edckery, London, Eng.

GEORGE CRIPPS.—This man when his beard from was at Halifax, Nova Scotia. We have sorry we estance give precise address. " forther particulars, but know you will do you best. Write to knigor Giover, Salvation Temple

Toronto. 114, 59
GEORGE WALLIS, who was lest beard of years ago in Canada, is affectionately asked; write to his seletor, Sarah Ann Wallis, Cottinham, Camba, Rag. 18 2 20:

JOHN TOWNSEND, of Swerford, Oxfold-hire, England, last heard of in Oxpress Hills lactices Flat, N. W. T., 4 years ago. Atyres nowing of his whereabouts I should be glad it age any news of him. Address W. E. Town-land Day 200 New Westminster, B. C. América Cury please copy 18,2 %

It this should meet the eye of JOHN CLOS PHEOBALD CLOR or LEONARD (LOI will they please write to their sister, Mary Ge Stooffelle, Ont., as the is nancest to know a their whareshouts. When last heard from the

please copy.

153,19
Will WALTER JOHN FLOWRDM, we parted with his parients who were on their et parted with his parients who were one observed to classed, y-principle good London to the control of the parients who was a superior of the above, has been of its Date brother of the above, has been of its Date to their mother who its still already in the control of the parients who its still already in the parients who it is still already in the parients who is still already in the parients when the parients who were the parients when the parients who were the parients when the parients who were the parients who were

OLIVER BENEY...Anyons knowleg of his whereabours, last heard of at Worthester, Mass. U.S.A., 'er ADOLPHUS SERREY who lee Campbellford three years ago please commani-cate with Joseph Seney, Campbellford, Ont.

JOHN MITCHELL.—Information wanted thim, baker by trada, left Canada for Philadelphia in '76, dwing the Cestennial' Exhibition. Anyone knowing his whereabouts communicate with Capt. Campbell, Campb

MARY YOUNGWAY, last seed at Woods, East St. Johnsbury States, years ago. Her sister Sophia would hear from her. Address, Mr. Dan Rock Forces, Sherbrooks, P.Q. u at Harry tes, about 10 uld be glad 10 an Coombus

THE LITTLE ONE CENT PER COPY. BOLP ER.

WAR GRY